## **UNOFFICIAL COPY**

**FOR** PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0710057105 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2007 11:26 AM Pg: 1 of 3

Loan No. 20683693

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OULT CLAIM unto TERESA HERNANDEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 12, 2005, and recorded on July 25, 2006, in Volume/Book Page Document 0620616027 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24-36-114-019-0000

SHIRLEY/HARRIS

Vice President

IL00.DOC 01/2007

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# **UNOFFICIAL COP**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/19/07.

Prepared by: KENYATTA MOY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Notary Public

Lifetime Commission

Loan No: 20683603

County of: COOK



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### **UNOFFICIAL COPY**

### SCHEDULE "A"

The following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

O and cion to the South ...
the Assessor:
I the North 1 2 sc S Acres of 1.7t ...
net of the South 1.2 Southwist 1/4 of said Secularity of the Third Principal.

Tax ID 24-36 114-019-0000 Lot 10 and the Worth 1,2 of Lot 11 in Block 4 in Charles Morgan's Addition to Blue Island, being a subdivision of the East 5 acres