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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE MORTGAGE OR DEED** OF TRUST WAS FILED.



Doc#: 0710057118 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2007 11:39 AM Pg: 1 of 3

Loan No. 160 169650

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL R SNYDER AND SUSAN M COYLE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Morigage, bearing the date of May 8, 2006, and recorded on July 3, 2006, in Volume/Book Page Document 0618418016 in a Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13092110430000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or argumentaining. ia.
Control

Address(es) of premises: 4838 W BALMORAL AVE, CHICAGO, IL, 60630

Witness my hand and seal 03/21/07.

JPMØRGAN CHASE BANK, N.A.

DONNA APREE Vike President



IL00.DOC 01/2007

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/21/07.

Notary Public

LIFETIME COMMISSION

Loan No: 1609169650

Or Coot County Clark's Office

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Prepared by: SHANTA THOMAS

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



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60916965\1609169650 SNYDER

ExhibitA

LOT 175 IN ELMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS
1, 2 AND 3 OF THE SUBDIVISION OF THE EAST 35-63/100 ACRES OF THE
MORTHEAST FRACTIONAL 0/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN #13-09-211-043