

# UNOFFICIAL COPY



Doc#: 0710001066 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2007 08:34 AM Pg: 1 of 2

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## ASSIGNMENT OF MORTGAGE

73001804

Original Loan Amount: \$ 85400

This Assignment of Mortgage ("Assignment") by and between **MID AMERICA BANK, fsb.**, a corporation of United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

CitiMortgage, Inc.  
Correspondent Home Equity – MS 758

of 1000 Technology Drive  
O'Fallon MO 63368-2240

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 11/1/2006 To **MID AMERICA BANK, fsb.**, recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. , for the property legally described as follows:

0765934021

THE NORTH 30 FEET OF LOT 38 IN GILDERSLEEVE'S SUBDIVISION OF BLOCKS 6 10 11 12 AND 13 IN OLIVER L. WATSON'S FIVE ACRES ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BORROWERS: NERIO ANTOLINO

PIN # ~~13-29-125-009-0000~~ 13-29-125-009-0000

Which has the address of: 2835 N MELVINA AVE,  
(street)

Chicago  
(city)

IL, 60634

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.



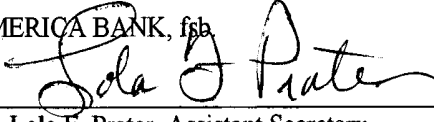
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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 15<sup>th</sup> day of December, 2006.

MIDAMERICA BANK, fsb

BY: \_\_\_\_\_



Lola F. Prater, Assistant Secretary

ATTEST:

BY: \_\_\_\_\_

  
Amber Bliss, Witness


STATE OF ILLINOIS

County of

*DuPage*

) SS

I hereby certify that on this 15<sup>th</sup> day of December, 2006 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary and Amber Bliss, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

  
\_\_\_\_\_  
Notary Public

This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721