# **UNOFFICIAL COPY**



Doc#: 0710001102 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2007 08:36 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

### ASSIGNMENT OF MORTGAGE

730017393

Original Loan Amount: \$ 61000

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of United States of America ("Assignor"), having its or resipal place of business in Clarendon Hills, Illinois and

of

CitiMortgage, Inc.

Correspondent Home Equity – MS 758

1000 Technology Drive O'Fallon MO 63368-2240

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 8/10/2006 To MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County 11, as document No. , for the property legally described as follows: District Office

see attached legal

BORROWERS: EWA NOWAK

PIN # 04-32-200-020-1043

Which has the address of: 1108 CASTILIAN CT UNIT 222,

IL, 60025

(street) (herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 15<sup>th</sup> day of December, 2006.

MIDAMERICA BANK, Jish

BY:

Lola F. Prater, Assistant Secretary

ATTEST:

RY III

Amber Bliss, Wides

STATE OF ILLINOIS

County of

SS

I hereby certify that on this 15<sup>th</sup> day of December, 2006 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary 2.1 Amber Bliss, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes there. The set forth.

Notary Public

OFFICIAL STAL
VALERIE L. TAYLOR
NOTARY PUBLIC, STATE OF ILLINC'S
MY COMMISSION EXPIRES 1-17-2U10

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721 When recorded please return to:

MIDAMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT "E' 247 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASTILIAN COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25378419, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 04-32-200-020-1043 EVA NOWAK, AN UNMARRIED WOMAN AND WLADISLAWA WILK, UNMARRIED

1108 CASTILIAN COURT, GLENVICW IL 60025

Loan Reference Number : 605313012 9698754 First American Order No:

S AL Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

