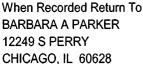
UNOFFICIAL CC Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: BARBARA A PARKER **12249 S PERRY**





Doc#: 0710002188 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2007 01:32 PM Pg: 1 of 3





SATISFACTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION holder of a certain mortgage, made and executed by FREDDIE W PARKER AKA FREDDIE PARKER AND BARBARA A PARKEER (K), BARBARA PARKER, HIS WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/02/2015 Recorded: 01/27/2006 as Instrument No.: 0602755050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maur, A Part Hereof

Assessor's/Tax ID No. 0602755050

Property Address: 12249 SOUTH PERRY AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exceeded the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFY, ST CORPORATION On March 28th, 2007

By: SANDRA ROMERO, Assistant Secretary

*TH2*TH2WFMF*03/28/2007 02:52:09 PM* WFMF03WFMM00000000000001047908* ILCOOK* 1100197275 ILSTATE_MORT_REL **TH2WFMF*

0710002188 Page: 2 of 3

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF California **COUNTY OF San Bernardino**

On March 28th, 2007 before me, MATTHEW L. HANNEMAN, Notary Públic, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Control of Country Clarks Office Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

0710002188 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION ATTACHMENT

LOT 97 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 25-28-230-014

2000 M

Address of Property (for identification purposes only):

Street:

12249 SOUTH PERRY

City, State:

CHICAGO, Illinois

Unit/Lot:

Condo/Subdiv: BRITIO

BRITIGAN'S STEWART RIDGE ADDITION