

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY

When Recorded Return To:
BARBARA A PARKER
12249 S PERRY
CHICAGO, IL 60628



Doc#: 0710002188 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/10/2007 01:32 PM Pg: 1 of 3



SATISFACTION

America's Servicing Company #: 1100197275 "PARKER" Lender ID:722001/120696455 Cook, Illinois
MERS #: 100200100084858624 VFC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION holder of a certain mortgage, made and executed by FREDDIE W PARKER AKA FREDDIE PARKER AND BARBARA A PARKEER AKA BARBARA PARKER, HIS WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/02/2005 Recorded: 01/27/2006 as Instrument No.: 0602755050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 0602755050

Property Address: 12249 SOUTH PERRY AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION
On March 28th, 2007

By: _____
SANDRA ROMERO, Assistant Secretary

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CEP

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STATE OF California
COUNTY OF San Bernardino

On March 28th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION ATTACHMENT

LOT 97 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 25-28-230-014

Address of Property (for identification purposes only):

Street: 12249 SOUTH PERRY
City, State: CHICAGO, Illinois
Unit/Lot:
Condo/Subdiv: BRITIGAN'S STEWART RIDGE ADDITION

Property of Cook County Clerk's Office