UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 71378012



Doc#: 0710004049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/10/2007 10:56 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **DONALD A. GRANHOLM AND MARYLET,F GRANHOLM** to **ALLIANT CREDIT UNION** bearing the date 06/16/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0520612114

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE SOUTH 12-1/2 FEET OF THE EAST 150 FEET OF LOT 3 AND THE NORTH 15 FEET OF THE EAST 150 FEET OF LOT 4 IN BLOCK 4 IN HULBERT'S SUBDIVISION OF THE WEST HALF OF LOT 2 IN MURPHY AND OTHERS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

known as: 611 S. CLINTON AVE. OAK PARK, IL 60304

PIN# 16-18-113-010

dated 03/28/2007 ALLIANT CREDIT UNION

By: SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA

SIDENT

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/28/2007 by SUSAN STRAATMANN the VICE PRESIDENT/ of ALLIANT CREDIT UNION on behalf of said CORPORATION.

MARIA LEONOR GÉRHOLDT

Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 7706818 PW01361246

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