

5 of 5
OF
826712

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Doc#: 0710005052 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2007 10:13 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
CITIMORTGAGE, INC. DOC PROC
1000 TECHNOLOGY DRIVE MS904
OFALLON, MO 63368-2240

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 28351-2nd
INVESTOR LOAN NO. 0020041991553
Date: MARCH 30, 2007

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
CITIMORTGAGE, INC.,

CITIMORTGAGE, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 30, 2007** executed by
JONATHAN SCHUTT, AN UNMARRIED PERSON

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **(COOK)** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FORTY-TWO THOUSAND TWO HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **MARCH 30, 2007**
and that Assignor has good right to sell, assign and transfer the same.

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ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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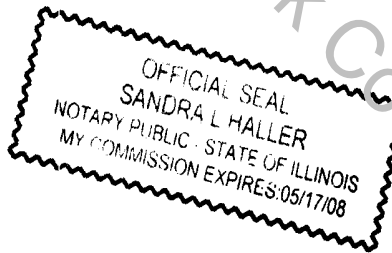
STATE OF Illinois }
COUNTY OF Cook } ss.

On this 30 day of March 2007, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008367772 OF
STREET ADDRESS: 16731 S. PAXTON AVE #3S
CITY: TINLEY PARK **COUNTY:** COOK
TAX NUMBER: 27-25-104-034-1006

LEGAL DESCRIPTION:

UNIT 3- S AND PARKING P-6 IN MOUNT LEINSTER V CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 24 IN BREMENTOWNE SOUTH, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT 89570444

Property of Cook County Clerk's Office