UNOFFICIAL COPY

REPUBLIC TITLE CO.	
WARRANTY DEED	1101
Individual 213 RTC 60828 ]	<b>Do</b> Eug Coo
Mail to:  James M. Payletto  Do Box 2010	Date
Nonthern TE Golf	



Doc#: 0710005094 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/10/2007 10:59 AM Pg: 1 of 3

Name/Address of Taxpayer:

J. 646 5445 N. SHERIDAN # 305 CHICAGO FZ 60640 PR 6002 AB

THE GRANTOR, <u>Daniel R.</u> William, single, never been married, of the City of <u>Chicago</u>, County of <u>Cook</u>, State of <u>Illinois</u>, for and in consideration of <u>Ten (\$10.00)</u> and <u>No/100's</u> Dollars and other good and valuable consideration in hand paid, Conveys and Warrants unto:

## JONATHAN M. GALE

of the City of Chicago, County of Cook, State of Illingis individually, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

\*\*see attached\*\*

hereby releasing and waiving all rights under and by virtue of the Homestead Examption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises individually forever.

Permanent Index Number:

<u>14-08-203-015-1005</u>

**Property Address:** 

5445 N. Sheridan, unit 305, Chicago, Illinois 60640

(SEAL)

DATED this 28th day of March, 2007.

Daniel R. William

3Kg

0710005094D Page: 2 of 3

## **UNOFFICIAL COPY**

State of Illinois ]

County of Cook ]

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>Daniel R. William</u> personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>he</u> signed, sealed and delivered the said instrument as <u>his</u> free and voluntary act, for the purposes therein set forth, including the release and waiver of the right of homestead.

Given under my rand and notarial seal, this 28th day of March, 2007.

Notary Public

OFFICIAL SEAL
WILLIAM TERPINAS JR
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/16/09

City of Chicago Dept. of Revenue 501208

Real Estate
Transfer Stamp
\$1,102.50

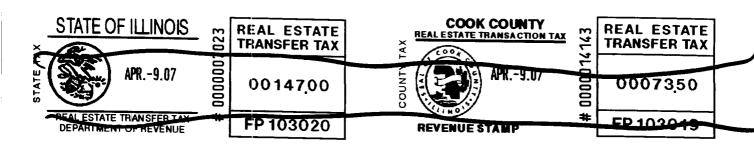
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This document prepared by:

The Law Offices of Tuzzolino and Terpinas

8930 Gross Point Rd., Suite 600

Skokie, Illinois 60077



0710005094D Page: 3 of 3

## **ALTA Commitment** UNOFFINAL COP

File No.: RTC60828

**Property Address:** 

5445 N. SHERIDAN, UNIT 305,

CHICAGO IL 60640

## **Legal Description:**

UNIT NUMBER 305 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 422/4% (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD, I'M COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24267313, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. County Clark's Office

Permanent Index No.:

14-08-203-015-1005.

**ALTA Commitment** 

RTC60828