UNOFFICIAL CC

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507. Santa Ana, CA 92711

When Recorded Return To: ReconTrust Company, N.A. 1330 W. Southern Ave. MS: TPSA-88 Tempe Arizona 85282 DOC ID# 000 7281 80992009 Doc#: 0710006042 Fee: \$28.50

Eugene "Gene" Moore

at

Cook County Recorder of Deeds Date: 04/10/2007 10:02 AM Pg: 1 of 3

This form was pre pared by Ameriquest Mortgage Company

Address: 1100 To wn and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9931)

SSIGNMENT OF MORTGAGE

For Value Received, the uncersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the (herein "Assignee"), whose address is a certain Mortgage dated 03/04/04 , made and executed by DIEGO JUAREZ and JUAN M JUAREZ, MARRIED TO ROSA MARIA SOLIS, Tenants in Common Countrywide I fome Loans, Inc. FKA Countrywide Funding Corporation 1800 Tapo Canyon I oad Simi Valley, CA 93063 to and in favor of Ameriquest Mortgage Company upon the following described property situated in COOK County, State of Illinois. "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Tax 10 # 13-28-211-024-0000 Such Mortgage having been given to secure payment of two hundred sixty-one thousand and 00/100 (\$ 261,000.00) which Mortgage is of record in Book, Volume, or Liber No. What page N/A, Recorded 3-23-2004 (or as No.) of the COUNTY Records of COOK County, Doc# 408342040 State of Illinois, together with the note(s) and obligations therein described and the money due and to

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject

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become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

only to the terms and conditions of the above-described Mortgage.

700-1IL (Rev 10/98)

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $03/09/2004\,$

Ameriquest Mortgage Com	npany
(Assignor)	- 0
1	- 1011 -
By laid	K Phi
Tracy Phinizy - Agent	

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 03/09/2004 before me, Janice N. Baker personally appeared Tracy Phinizy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
JANICE M. BAKER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 05/19/2007

WITNESS my hand and official seal.

Janice M. Baker

(Seal)

Loan Number: 0056553773 - 9701

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The land referred to in this Commitment is described as follows:

LOT 16 IN BLOCK 3 IN HIELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 9, 10, 11 AND 12 IN FALCONER'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

