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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0710006089 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2007 02:15 PM Pg: 1 of 2

WAMU #: 0054616826
Wells#: 0054616826
Pool #: FNMA 0000761834

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 12/28/2001, and made by NORMAN W LINDE AND ELIZABETH A DOUGLAS to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 918 Page 0090 as Instr# 0011243232 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT "A" ATTACHED

11-32-310-037-1002

known as: 6648 N NEWGARD AVE UNIT 2 CHICAGO, IL 60626
03/30/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: Bryan Bly ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 30TH DAY OF MARCH IN THE YEAR 2007 by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Maria Leonor Gerholdt
MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WNASN 6406696 CJ1366562 form5/FRMIL1

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Loan No: 0054616826

'EXHIBIT A'

LOT NO.2 IN THE NEWGARD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, THE SOUTH 10 FEET OF LOT 2 AND THE NORTH 23 FEET FEET OF LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25652071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office