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Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100112065706866742
VRU Tel.#: 888/679-MERS
Project #: 708MERS
Reference #: 708-0199522749
Secondary Reference #: 20070419 (R045)
PIN/Tax ID #: 25-06-408-025-0000
Property Address:
9112 S MARSHFIELD AVE.
CHICAGO, IL 60620



Doc#: 0710010060 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2007 12:06 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RAPHY RENET DANIALS AKA RAPIY PENET DANIELS, SINGLE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WORLD WIDE MORTGAGE CORPORATION**

Loan Amount: **\$140,800.00**

Date of Mortgage: **9/30/2005**

Document #: **0529127105**

Date Recorded: **10/18/2005**

Comments:

Legal Description : **LOT 335 ON CONKLIN AND AMES ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF BLOCK 3 IN BEVERLY HILLS SUBDIVISION OF THE SOUTH 1/2 OF THAT PART LYING EAST OF COLUMBIS CHICAGO AND INDIANA CENTRAL RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/21/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JESSICA LEETE
ASSISTANT SECRETARY



LINDA GREEN
VICE PRESIDENT

[Handwritten initials]

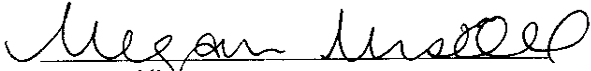
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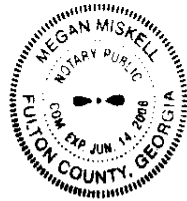
State of GA

County of FULTON

On this date of **03/27/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public



Megan Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2008

Property of Cook County Clerk's Office