RELEASE DEED

UNOFFICIAL COPY

This document prepared by: Ted Ansani Loan Operations First Nations Bank F/K/A FNBW Bank 7757 W. Devon Ave. Chicago, IL 60631 (773) 594-5900



6821 NOR (1) AVENUE OAK PARK, II 60:02

Doc#: 0710011052 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2007 11:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Luigi Mollo Cira Mollo 5 Chippewa Ct Burr Ridge IL 60527

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TIFLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank F/K/A FNBW Bank F/K/A First National Bank of Wheaton, 7757 W. Devon Ave., Chicago, IL 60.31 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness recured by the MORTGAGE AND ASSIGNMENTS OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, goes hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST 10228, whose address is 4800 N HARLEM, HARWOOD HEIGHTS, IL 60656 heirs, legal representatives and assigns, all the right, title, interest, claim or domaind whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date the OCTOBER 11, 2005, and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois, as Document No. 0532726120 & 0532726121, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LEGAL DESCRIPTION

LOTS 21, 22,23 AND 24 IN GEORGE W. PRASSAS' ADDITION TO MONT CLARE, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 13-30-324-025/13-30-324-026

Street Address: 7174-7180 GRAND AVE, CHICAGO IL

Witness our hands and seal, this March 23, 2007

lod Spreaman Assistant Vice President

(seal)

Jeri Spreeman, Assistant Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Jeri Spreeman, Assistant Vice President, and Jodi Spreeman, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Vice President did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and plotarial Seal this $\frac{1}{2}$

day of More

otarial Cook County Clark's Office "OFFICIAL SEAL" Theodore M. Ansani Notary Public, State of Illinois My Commission Exp. 07/25/2009