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When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0055125777 Wells#: 0055125777

Pool #: FNMA 0000678006



Doc#: 0710013068 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/10/2007 10:12 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 02/19/2002 made by BLYDE J GEIGER to COMCOR MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 2294 Page upon the property situated in said State as Instr# 0020258442 and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT "A" ATTACHED

29-02-419-012

known as: 14437 S KENWOOED DOLTON, IL 60419

03/30/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY:

BRYAN

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 30TF DAY OF MARCH IN THE YEAR 2007 , BY BRYAN BLY OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA/ on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

My commission expires: 05/26/2009

MARIA LET NOR GERHOLDT Notary Public (2a) of Ficada My Commission Cap. May 26, 2009 No. DD 9434521 Bonded (https://disch./ 432-4254

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6403725

CJ1366562

form5/FRMIL1

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Loan No: 0055125777

'EXHIBIT A'

LOT 12 IN BLOCK 12 IN SHEPARDS MICHIGAN AVENUE NUMBER 3 BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THATH PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RILROAD BY WARRANTY DEED RECORDED AS DOCUMENT (2334229) IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1,2,3 AND 4 EAST OF THE THIRDD PRINCIPAL MERIDIAN, ALSO OF LOTS 1,2,3 AND 4 INB THE SUBDIVISION OF PART LF THE WEST 1/2 OF THE SOUTHEAST 1-4 OF SECTION 2 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95 OF PLATS, PAGE 24 AS DOCUMENT 4031866 IN COOK COUNTY ILLINOIS

