UNOFFICIAL CC

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0054956305 Wells#: 0054956305

Pool #: FNMA



Doc#: 0710013022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2007 10:02 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WIOSF ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), iv these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOMI CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 02/11/2002 , and made by EDWARD SULARZ AND ZOFIA SULARZ to MORTGAGE SQUARE, INC. and recorded in the Recorder or Rigistrar of Titles of COOK County, Illinois in Book 2103 Page 0154 as Instr: (020219651 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE EAST 20.98 FEET OF THE WEST 120.01 FEET OF LOT 3 IN STANLEY ADAMKIEWICZ OF BLOCKS 48 AND 49 IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-09-328-074

known as: 4853 N CENTRAL AVE UNIT 5E CHICAGO, IL 60630 03/30/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, I A

BRYAN BLY

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 30TH DAY OF MARCH IN by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON THE YEAR 2007 MUTUAL BANK, F MARIA LEONOR GERHOLDT

on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

My commission expires: 05/26/2009

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6397088

CJ1366562

form5/FRMIL1

Notery Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434029 Conded through (200) 152-4254