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When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0047037965 Wells#: 0254838642

Pool #: FNMA



Doc#: 0710013207 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2007 01:47 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOS' ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said rortgage/deed of trust dated 03/05/2002 , and made by PHILIP E MCANDREW AND PIX B REEVE to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder of Registrar of Titles of COOK County, as Instr# 0020284895 upon the property Illinois in Book Page situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

16-06-302-041

known as: 1019 DIVISION ST OAK PARK, IL 60302

03/30/2007

WASHINGTON MATUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY:						
	BRYAN	BL	ASST.	VICE	PRESIDENT	

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me THIS 30TH DAY OF MARCH IN THE YEAR 2007 , MY BRYAN BLY OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON on behalf of said CORPORATION MUTUAL BANK, FA

MARIA LEONOR GÉRHOLDT My commission/expires: 05/26/2009

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6376872

CJ1366560 form5/FRMIL1

MARIA LEONOR GERHOLDT Notary Public State of Florida Commission Exp. May 26, 2009 No. DO 0434521

Bonderi (hrough (200)) 432-4254

Florida Notary Assn., Inc.

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Loan No: 0047037965

'EXHIBIT A'

LEND REFERRED TO IN THIS COMMITMET IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED OCT-31-1995, AND RECODED NOV-07-1995, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 95765023. LOT 1 (EXCEPT THE EAST 40 FEET AND EXCEPT THE WEST 70 FEET THEREOF) ON BLOCK 5 IN WILLIAM C, REYNOLD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF TO, TO, MERID.

OF COLLARY CLORES OFFICE SECTION 6, TOWNSHIO 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.