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When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0060538147 Wells#: 0255256315

Pool #: FNMA 0000255493



Doc#: 0710015050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/10/2007 10:25 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 08/26/2004 , and made by DON E SINCLAIR AND TPACY L SINCLAIR to WASHINGTON MUTUAL BANK, FA and recorded in the Recorder cr Registrar of Titles of COOK County, upon the property as Inscr# 0428941106 Page Illinois in Book situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

19-08-428-026

known as: 5461 S MENARD AVE CHICAGO, IL 60638

03/30/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 30 TH FAY OF MARCH IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON

MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

My commission expires: 05/26/2009

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6398912

CJ1366563

form5/FRMIL1

MARIA LEONOR GERHOLDT Notary Public State of Florida y Commission Exo. May 26, 2009

No. DD 0434521 Bonded through (800) 432-4254

Florida Notary Assn. inc

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Loan No: 0060538147

'EXHIBIT A'

THE FOLLOWING DESCRIBED PARCEL OF LAND, AND OMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT: THE SOUTH 30 FEET OF THE NORTH 147 FEET OF LOT 10 (EXCEPT THE WEST 33 FEET THEREOF SUBJECT TO STREET) IN THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 SECTION8, TOWINSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL I, L. SILLIN
OPCOOK COUNTY CLERK'S OFFICE MERIDIAN, LYING SOUTH THE CENTER LINE OF ARCHER AVENUE IN COOK COUNTY, ILLINOIS