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First American Title Insurance Co.,
Lenders Advantage
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Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

Doc#: 0710015057 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/10/2007 10:39 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

1/2/5747A RELEASE OF MORTGAGE BY CORPORATION

Enow all Myen by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL S. JORDAN and THEPESA A. JORDAN, his wife of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the 2nd day of February A.D. 2002 and recorded August 2, 2002 in the Recorder's office of COOK County, in the State of IL in book N/A of Records, on page N/A, as Document No. 0020164429 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of IL as follows, to wit:

Legal Description: LOT 39 IN MACCARI'S ADDITION TO SCUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTEF OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PIN Number:

29-26-112-003-0000

Property Address:

17143 DREXEL AVENUE

Loan Number:

9116515

SOUTH HOLLAND, IL 60473

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 18th day of January, A.D. 2007.

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NTHIA DAVIS, Assistant Vice President

Attest:

THOMPSON, Authorized Signer

0710015057 Page: 2 of 2

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STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK and CARMEN THOMPSON personally known to me to be the Authorized Signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice P esident and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed or said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of January, A.D. 2007.

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/19/2008

FOR THE PROTECTION OF THE OWNER, WIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DA / IS A ssistant Vice President MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK T'S OFFICE

6111 N RIVER ROAD, ROSEMONT IL. 60018. DC

ΙL

JORDAN

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FIRST AMERICAN LENDERS ADVANTAGE

RELEASE