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Doc#: 0710015080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2007 11:47 AM Pg: 1 of 2

Prepared by and Return to:
WACHOVIA BANK, N.A.
P.O. Box 50010
Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
WACHOVIA BANK OF DELAWARE, NATIONAL ASSOCIATION, the holder and owner of the certain mortgage executed by JOEL L LIPMAN AND MARGARET R GIBBS bearing date the 31st day of January, 2003, and recorded as Official Document #0030212114, Book N/A, Page N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and directs the Recorder of Deeds to cancel same of records. Property having the address 2753 GIRARD AVENUE being described as follows:
SEE ATTACHED SCHEDULE A

Pin number 05-35-316-007-0000

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this 14th day of March, 2007.

(Corporate Seal)

WACHOVIA BANK OF DELAWARE, NATIONAL ASSOCIATION



Attest: [Signature]
Freda G. Barnett, Assistant Secretary

BY: [Signature]
Bonnie D. White, ASST VICE PRESIDENT

State of Virginia
County of Roanoke

The foregoing instrument was acknowledged before me this 14th day of March, 2007, by Bonnie D. White, ASST VICE PRESIDENT, WACHOVIA BANK OF DELAWARE, NATIONAL ASSOCIATION a corporation on behalf of the corporation.

My commission expires 11-30-2010.

[Signature]
Gloria H. Chewning, Notary Public



Embossed Hereon is My Commonwealth of VA
Notary Public Seal - County of Roanoke
My commission expires 11/30/2010
Gloria H. Chewning



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0030212:14

Schedule A

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF EVANSTON, IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/12/1999 AND RECORDED 06/24/1999 IN INSTRUMENT NO 99609801 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS LOT 48 AND THE NORTH 1/2 OF LOT 47 IN BLOCK 1 IN UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH ' S SUBDIVISION OF THE SOUTH PART OF ARCHANGEL QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL ID NUMBER 05-35-316-007-0000

Property of Cook County Clerk's Office