

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0710015142 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2007 02:51 PM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0028751006

Secondary Reference #: 20070419 (R045)

PIN/Tax ID #: 24-13-104-036-0000

Property Address:

10440 SOUTH TROY

CHICAGO, IL 60655



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PAUL M. MCGUINNESS AND HOLLY A. MCGUINNESS, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY**

Original Mortgagee: **PGNF HOME LENDING CORPORATION, A CORPORATION**

Loan Amount: **\$141,300.00**

Date of Mortgage: **8/4/2003**

Date Recorded: **9/8/2003**

Document #: **0325144145**


Comments:

Legal Description : **THE SOUTH 1/2 OF LOT 606 AND ALL OF LOT 697 IN FRANK DE LUGACH'S KEDZIA BEVERLY HILLS SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST RIGHT OF WAY LINE OF THE GRAND TRUNK RAILWAY IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/27/2007**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

  
**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION

  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

5/15/07

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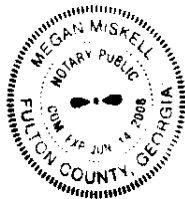
State of **GA**

County of **FULTON**

On this date of **03/27/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Megan Miskell*  
Notary Public:



Megan Miskell  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
June 14, 2008

Property of Cook County Clerk's Office