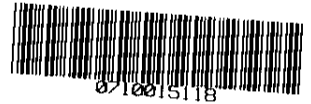


UNOFFICIAL COPY



When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0710015118 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2007 02:42 PM Pg: 1 of 2

WAMU #: 0060555661
Wells#: 0255261232
Pool #: FNMA 0000785733

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 09/24/2004, and made by **LEONARD R JOHNSON AND PAMELA G JOHNSON** to **WASHINGTON MUTUAL BANKFA** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book Page as Inst# 0429304045 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

24-06-428-045

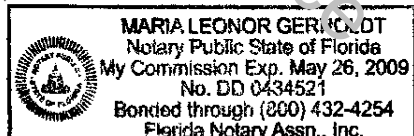
known as: 6645 W 91ST PL OAK LAWN, IL 60453
03/30/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: [Signature]
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 30TH DAY OF MARCH IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]
MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WMASN 6377391 CJ1366563 form5/FRMIL1

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Loan No: 0060555661

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 1 IN S. AND L RESUBDIVISION OF COSTELLO'S RESUB-DIVISION OF THE EAST 130 FEET OF LOT 4 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND UNIT NO.2, BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.

Property of Cook County Clerk's Office