

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:
DESPINA MARGIORI
1333 MAPLE AVE APT 1A
EVANSTON, IL 60201-4386

Doc#: 0710016039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2007 08:52 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - HOUSTON #:0716009592 "MARGIORI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION holder of a certain mortgage, made and executed by DESPINA MARGIORI, AN UNMARRIED WOMAN, originally to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION in the County of Cook, and the State of Illinois, Dated: 06/02/2006 Recorded: 06/19/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0617006125, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-18-328-017-1001

Property Address: 1333 MAPLE AVE APT 1A, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION
On March 28th, 2007


By: _____
W L SALUDO, Lien Release Assistant
Secretary

0617006125 Page: 3 of 3

Exhibit "A" - Legal Description

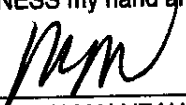
LOT 16 IN BLOCK 3 IN HATHAWAY AND ERSKINE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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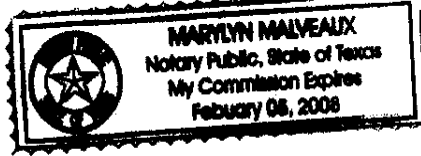
STATE OF Texas
COUNTY OF Harris

On March 28th, 2007, before me, MARYLYN MALVEAUX, a Notary Public, personally appeared W L SALUDO , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MARYLYN MALVEAUX
Notary Expires: 02/05/2008



(This area for notarial seal)

Prepared By: GENE DUCET, WASHINGTON MUTUAL BANK, FA RELEASE/RECONVEYANCE DEPT, P O BOX 346, HOUSTON, TX
77001-9850 1-800-788-7000

Property of Cook County Clerk's Office