

Doc#: 0710017078 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/10/2007 12:09 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001316235942005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in.: of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and put-claim unto:

Name(s)....:

MATTHEW A. MOLINE, SUSAN A.

SALVATORI

Property

221 EAST CULLERTON STREET 417

P.I.N. 17-22-314-033-1035 &

17-22-314-033-1191

Address....:

CHICAGO,IL 60616

heir, legal representatives and assigns, all the right, title interest, claim, or der and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/03/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0701020011, to the premises therein described as situated in the County of COOK, State of Illinois as 10 lows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of March, 2007.

Mortgage Electronic Registration Systems, Inc.

Deborah Foreman Assistant Secretary

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STATE OF CALTERNIA

COUNTY OF VENTURA

I, Julie K. Kirby a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deborah Foreman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of March, 2007.



Julie K. Kirby, Notary public Commission expires 05/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MATTHEW A. MOLINE, SUSAN A. SALVATORI 221 E Cullerton St Apt 417 Chicago, IL 60616

Prepared By: Lillie Sutton

ReconTrust Company, N.A. 1330 W. Southern Ave. MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

UNIT 417 AND PARKING SPACE 101 TOGETHER WITH ITS UNDIVIDED . PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND DECLARATION RECORDED AS DOCUMENT NUMBER 001 1008039 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

0001316235942005N

Property of Cook County Clerk's Office