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Document Prepared By: ILMKSP-5 12/20/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-53-4373

Project #: 472WFHM

Reference #: 472-0011680



\* 4 7 2 - 0 0 1 1 6 8 0 \*

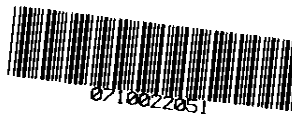
Secondary Reference #: 20070406 (R045)

PIN/Tax ID #: 16-29-314005-0000

Property Address:

2715 S. 61ST AVE.

CICERO, IL 60804



0710022051

Doc#: 0710022051 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 04/10/2007 11:43 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LUIS LUNA AND ANGELINA LUNA, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Loan Amount: **\$77,600.00**

Date of Mortgage: **2/25/2007**

Date Recorded: **3/11/2005**

Document #: **0020273089**

Comments:

Legal Description : **THE NORTH 18 FEET AND 9 INCHES OF LOT 39 AND THE SOUTH 12.5 FEET OF LOT 40 IN BLOCK 3 OF FREDERICKSON'S SUBDIVISION OF BLOCKS 1 TO 3 INCLUSIVE AND 5 TO 8 INCLUSIVE IN CLYDE'S THIRD DIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/11/2007**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

*Jessica Leete*  
JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

*Linda Green*  
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

*[Handwritten signature]*

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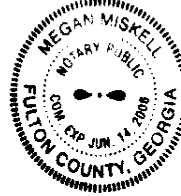
State of **GA**

County of **FULTON**

On this date of **03/13/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Megan Miskell*  
Notary Public:



**Megan Miskell**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
**June 14, 2008**

Property of Cook County Clerk's Office