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Prepared by and when recorded
Return to:

Michael A. Durlacher, Esq.
Durlacher & Associates, PC
Two N. LaSalle Street Ste. 1776
Chicago, IL 60602



Doc#: 0710022123 Fee: \$106.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2007 03:24 PM Pg: 1 of 17

RECORDER'S STAMP

THIRD ADMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR THE PRAIRIE PARK AT WHEELING CONDOMINIUM

THIS THIRD AMENDMENT ("THIRD AMENDMENT") to the DECLARATION OF CONDOMINIUM FOR THE PRAIRIE PARK AT WHEELING CONDOMINIUM ("DECLARATION") is made and entered into as of April 10, 2007, by Prairie Park at Wheeling, L.L.C, an Illinois Limited Liability Company ("DEVELOPER").

WITNESSETH THAT:

WHEREAS, Prairie Park at Wheeling, L.L.C., made and entered into the DECLARATION dated March 3 2005, which was recorded with the Cook County Recorder of Deeds on March 5, 2005 as Document No. 0506203148;

WHEREAS, Prairie Park at Wheeling, LLC, made and entered into the FIRST AMEMDMENT TO THE DECLARATION on March 19, 2006, recorded with the Cook County Recorder of Deeds on March 19, 2006 as Document No. 0613912137 ("FIRST AMEMDMENT");

WHEREAS, Prairie Park at Wheeling, LLC, made and entered into the SECOND TO THE DECLARATION on September 22, 2006, recorded with the Cook County Recorder of Deeds on September 22, 2006 as Document No. 0626539001("SECOND AMENDMENT");

WHEREAS, Prairie Park at Wheeling, L.L.C., a Limited Liability Company organized under the State of Illinois, is the legal title holder of the Additional Parcel as set forth in Article XII of the DECLARATION;

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DATE 4/10/07 COPIES 4
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WHEREAS, the DEVELOPER wishes to annex and add a portion of the Additional Parcel pursuant to Article XII of the DECLARATION.

NOW THEREFORE, the DECLARATION is hereby amended as follows:

1. The Declaration is hereby amended to submit the revised Plat of Survey depicting 146 Residential Units (Building I containing 48 Residential Units and 87 Parking Units and Building II containing 72 Units 88 parking spaces and Building III containing 26 Residential Units and 87 Parking Units) as Exhibit E attached thereto.

2. Exhibits A, A-1, B and D attached to the SECOND AMENDMENT to the Declaration is hereby amended and Exhibit A, A-1, B and D attached are hereby substituted hereto.

3. Exhibit E attached to the SECOND AMENDMENT to the Declaration is hereby amended and Exhibit E attached is hereby substituted hereto.

4. Except as expressly amended hereby, the DECLARATION, the FIRST AMENDMENT and the SECOND AMENDMENT to the Declaration shall remain in full force and effect in accordance with their terms. The Third Amendment to the Declaration shall be effective from and after the date of recording thereof with the Recorder of Deeds of Cook County, Illinois.

TABLE OF EXHIBITS

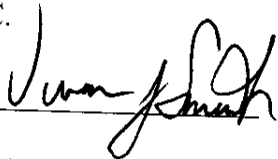
- A. Legal Description for Prairie Park at Wheeling Building III is attached thereto as Exhibit A to the THIRD AMENDMENT to the Declaration.
- A-1. Legal Description for Prairie Park Condominium Association (including Buildings I, II and III)
- B. Legal Description of ADD-ON PARCEL is attached as Exhibit B to the THIRD AMENDMENT to the Declaration.
- C. No Exhibit Attached. Bylaws of Prairie Park at Wheeling are attached to the Declaration as Exhibit C
- D. Percentage of Ownership Interest in the Limited Common Elements.
- E. Plat of Survey

IN WITNESS WHEREOF, Prairie Park at Wheeling, L.L.C. has caused this instrument to be signed by a duly-authorized officer at Wheeling, Illinois, on this 10 day of APRIL, 2007.

PRAIRIE PARK AT WHEELING, L.L.C.

By: 

Attest:



Its: Managing Member

Its: Secretary

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STATE OF ILLINOIS)
)
 COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that S. Mark Smith, as Managing Member of the Prairie Park at Wheeling, L.L.C., an Illinois Limited Liability Company, personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
 this 10 th day of April 2007.

Notary Public [Signature]

My Commission Expires: 4/30/08



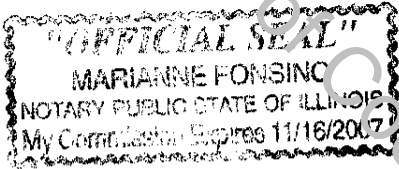
Property of Cook County Clerk's Office

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CONSENT OF MORTGAGEE

The undersigned, as holders of that certain Mortgage dated September 19, 2003, and recorded with the Recorder of Deeds of Cook County, Illinois on December 10, 2003 as Doc. No. 0334433160 and Junior Mortgage and Assignment of Leases and Rents dated April 23, 2004 and recorded April 28, 2004 as Doc. No. 0411942312, and Modification of Junior Mortgage recorded on June 10, 2005 as Document No. 0516145122 and Second Modification of Junior Mortgage recoded June 15, 2005 as Document No. 0516603041 and Construction Mortgage, Assignment of Leases, and Rents, and Security Agreement dated January 18, 2006 and recorded January 20, 2006 as Doc. No. 0602043561, hereby consent to the execution and recording of the within **THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE PRAIRIE PARK AT WHEELING, CONDOMINIUM ASSOCIATION.**

In witness whereof, **MB FINANCIAL BANK** has caused this instrument to be signed by a duly-authorized officer at Chicago, Illinois, on this 10th Day of ~~September~~ ^{APRIL}, 2007.



By: William Ber
Its: VICE PRESIDENT

Attest: Andrea Beatty
Its: Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, MARIANNE FONSIÑO, a Notary Public in and for said County and State, do hereby certify that WILLIAM BER and ANDREA BEATY, as a duly authorized officers of MB FINANCIAL BANK personally known to me to be the same person whose name is subscribed to the foregoing Certificate of Developer, appeared before me this day in person and acknowledged that he signed and delivered said Certificate as his free and voluntary act, and as the free and voluntary act of MB FINANCIAL BANK for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 10 th day of APRIL, 2007.

Marianne Fonsino
Notary Public

My Commission Expires:

11-16-07

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EXHIBIT A

LEGAL DESCRIPTION

PRAIRIE PARK BUILDING THREE

BUILDING THREE (SOUTHWEST BUILDING)

THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE N 89° 59' 34" W, ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 620.0 FEET TO THE SOUTHWEST CORNER OF BUILDING ONE PARCEL AND THE POINT OF BEGINNING OF BUILDING THREE PARCEL, THENCE CONTINUING N 89° 59' 34" W, A DISTANCE OF 526.69 FEET TO THE SOUTHWEST CORNER OF LOT 1; THENCE N 1° 32' 36" E, ALONG THE WEST LINE OF LOT 1, A DISTANCE OF 322.77 FEET; THENCE N 88° 50' 43" E, A DISTANCE OF 100.41 FEET; THENCE S 44° 59' 34" E, A DISTANCE OF 143.86 FEET; THENCE S 89° 59' 34" E, A DISTANCE OF 315.93 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF BUILDING ONE PARCEL, THENCE S 0° 00' 26" W, ALONG THE WEST LINE OF BUILDING ONE PARCEL, A DISTANCE OF 222.97 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. EXCEPT THAT PORTION SHOWN AS "UNDER CONSTRUCTION NOT INCLUDED IN THIS RECORDING" TO BE KNOWN AS UNITS 3-201, 3-301, 3-401, 3-501, 3-205, 3-405, 3-505, 3-406, 3-207, 3-407, 3-507, 3-308, 3-408, 3-508, 3-209, 3-309, 3-210, 3-510, 3-311, 3-411, 3-212, 3-512.

COMMON ADDRESS: 115 PRAIRIE PARK DR, WHEELING IL 60090

PIN: 03-02-100-055-0000

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EXHIBIT B

LEGAL DESCRIPTION FOR ADD ON PARCEL OF NOT INCLUDING BUILDINGS 1, 2 & 3

LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE FOLLOWING THREE PARCELS;

BUILDING ONE (SOUTHEAST BUILDING)

THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT ONE, THENCE N 89°59'34" W, ALONG THE SOUTH LINE OF SAID LOT ONE, A DISTANCE OF 620.00 FEET; THENCE N 00°00'26" E, 347.42 FEET; THENCE S 89°59'34" E, 662.44 FEET TO THE EAST LINE OF SAID LOT ONE, THENCE S 06°58'20" W, ALONG THE EAST LINE OF SAID LOT ONE, A DISTANCE OF 350.00 FEET, MORE OR LESS TO THE POINT OF BEGINNING,

BUILDING TWO (NORTHEAST BUILDING)

THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT ONE, THENCE N 89° 59' 34" W, ALONG THE SOUTH LINE OF SAID LOT ONE BEING ALSO THE SOUTH LINE OF BUILDING ONE PARCEL, 620.00 FEET TO THE SOUTHWEST CORNER OF BUILDING ONE PARCEL; THENCE N 00° 00' 26" E ALONG THE WEST LINE OF BUILDING ONE PARCEL, 347.42 FEET TO THE NORTHWEST CORNER OF BUILDING ONE PARCEL; THENCE S 89°59'34" E ALONG THE NORTH LINE OF BUILDING ONE PARCEL 178.59 FEET TO THE POINT OF BEGINNING OF BUILDING TWO PARCEL; THENCE N 00° 00' 26" E 315.50 FEET TO THE NORTH LINE OF LOT ONE; THENCE N 88° 50' 43" E ALONG THE NORTH LINE OF LOT ONE, 232.28 FEET; THENCE CONTINUING ALONG THE NORTH LINE OF LOT ONE N 89° 34' 30" E 291.01 FEET TO THE NORTHEAST CORNER OF LOT ONE; THENCE S 06° 58' 20" W ALONG THE EAST LINE OF LOT ONE 324.80 FEET TO THE NORTHEAST CORNER OF BUILDING ONE PARCEL; THENCE N 89° 59' 34" W 483.85 FEET, MORE OR LESS, TO THE POINT OF BEGINNING,

BUILDING THREE (SOUTHWEST BUILDING)

THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT ONE, THENCE S 89° 59' 34" W, ALONG THE SOUTH LINE OF SAID LOT ONE, A DISTANCE OF 620.0 FEET TO THE SOUTHWEST CORNER OF BUILDING ONE PARCEL AND THE POINT OF BEGINNING OF BUILDING THREE PARCEL, THENCE CONTINUING S 89° 59' 34" W, A DISTANCE OF 526.69 FEET TO THE SOUTHWEST CORNER OF LOT ONE; THENCE N 1° 32' 36" E, ALONG THE WEST LINE OF LOT ONE, A DISTANCE OF 322.77 FEET; THENCE N 88° 50' 43" E, A DISTANCE OF 100.41 FEET; THENCE S 44° 59' 34" E, A DISTANCE OF 143.86 FEET; THENCE S 89° 59' 34" E, A DISTANCE OF 315.93 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF BUILDING ONE PARCEL, THENCE S 0° 00' 26" W, ALONG THE WEST LINE OF BUILDING ONE PARCEL, A DISTANCE OF 222.97 FEET, MORE OR LESS TO THE POINT OF BEGINNING,

ALL IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-1

LEGAL DESCRIPTION OF PROPERTY PARCELS FOR BUILDINGS 1, 2 & 3

THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS;

BUILDING ONE (SOUTHEAST BUILDING)

THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT ONE, THENCE N 89°59'34" W, ALONG THE SOUTH LINE OF SAID LOT ONE, A DISTANCE OF 620.00 FEET; THENCE N 00°00'26" E, 347.42 FEET; THENCE S 89°59'34" E, 662.44 FEET, TO THE EAST LINE OF SAID LOT ONE, THENCE S 06°58'20" W, ALONG THE EAST LINE OF SAID LOT ONE, A DISTANCE OF 350.00 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

COMMON ADDRESS: 45 PRAIRIE PARK DR., WHEELING IL 60090

BUILDING TWO (NORTHEAST BUILDING)

THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT ONE, THENCE N 89° 59' 34" W, ALONG THE SOUTH LINE OF SAID LOT ONE BEING ALSO THE SOUTH LINE OF BUILDING ONE PARCEL, 620.00 FEET TO THE SOUTHWEST CORNER OF BUILDING ONE PARCEL; THENCE N 00° 00' 26" E ALONG THE WEST LINE OF BUILDING ONE PARCEL, 347.42 FEET TO THE NORTHWEST CORNER OF BUILDING ONE PARCEL; THENCE S 89°59'34" E ALONG THE NORTH LINE OF BUILDING ONE PARCEL 178.59 FEET TO THE POINT OF BEGINNING OF BUILDING TWO PARCEL; THENCE N 00° 00' 26" E 315.50 FEET TO THE NORTH LINE OF LOT ONE; THENCE N 88° 50' 43" E ALONG THE NORTH LINE OF LOT ONE, 232.28 FEET; THENCE CONTINUING ALONG THE NORTH LINE OF LOT ONE N 89° 34' 30" E 291.01 FEET TO THE NORTHEAST CORNER OF LOT ONE; THENCE S 06° 58' 20" W ALONG THE EAST LINE OF LOT ONE 324.80 FEET TO THE NORTHEAST CORNER OF BUILDING ONE PARCEL; THENCE N 89° 59' 34" W 483.85 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

COMMON ADDRESS: 40 PRAIRIE PARK DR., WHEELING IL 60090

BUILDING THREE (SOUTHWEST BUILDING)

THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT ONE, THENCE S 89° 59' 34" W, ALONG THE SOUTH LINE OF SAID LOT ONE, A DISTANCE OF 620.0 FEET TO THE SOUTHWEST CORNER OF BUILDING ONE PARCEL AND THE POINT OF BEGINNING OF BUILDING THREE PARCEL, THENCE CONTINUING S 89° 59' 34" W, A DISTANCE OF 526.69 FEET TO THE SOUTHWEST CORNER OF LOT ONE; THENCE N 1° 32' 36" E, ALONG THE WEST LINE OF LOT ONE, A DISTANCE OF 322.77 FEET; THENCE N 88° 50' 43" E, A DISTANCE OF 100.41 FEET; THENCE S 44° 59' 34" E, A DISTANCE OF 143.86 FEET; THENCE S 89° 59' 34" E, A DISTANCE OF 315.93 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF BUILDING ONE PARCEL, THENCE S 0° 00' 26" W, ALONG THE WEST LINE OF BUILDING ONE PARCEL, A DISTANCE OF 222.97 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

COMMON ADDRESS: 115 PRAIRIE PARK DR., WHEELING IL 60090
ALL IN COOK COUNTY, ILLINOIS.

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Exhibit D – Third Amendment

Page 1 of 3

EXHIBIT D - DECLARATION OF CONDOMINIUM FOR
PRAIRIE PARK AT WHEELING
PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

Unit No.	Percentage Interest (%)	Unit No.	Percentage Interest (%)	Unit No.	Percentage Interest (%)	Unit No.	Percentage Interest (%)
1-201	0.546	1-401	0.553	P-1-01	.0235	P-1-45	.0235
1-202	0.586	1-402	0.592	P-1-02	.0235	P-1-46	.0235
1-203	0.703	1-403	0.710	P-1-03	.0235	P-1-47	.0235
1-204	0.797	1-404	0.804	P-1-04	.0235	P-1-48	.0235
1-205	0.500	1-405	0.506	P-1-05	.0235	P-1-49	.0235
1-206	0.617	1-406	0.624	P-1-06	.0235	P-1-50	.0235
1-207	0.563	1-407	0.569	P-1-07	.0235	P-1-51	.0235
1-208	0.500	1-408	0.506	P-1-08	.0235	P-1-52	.0235
1-209	0.797	1-409	0.804	P-1-09	.0235	P-1-53	.0235
1-210	0.900	1-410	0.907	P-1-10	.0235	P-1-54	.0235
1-211	0.397	1-411	0.403	P-1-11	.0235	P-1-55	.0235
1-212	0.664	1-412	0.671	P-1-12	.0235	P-1-56	.0235
1-301	0.550	1-501	0.556	P-1-13	.0235	P-1-57	.0235
1-302	0.589	1-502	0.594	P-1-14	.0235	P-1-58	.0235
1-303	0.707	1-503	0.713	P-1-15	.0235	P-1-59	.0235
1-304	0.800	1-504	0.807	P-1-16	.0235	P-1-60	.0235
1-305	0.503	1-505	0.510	P-1-17	.0235	P-1-61	.0235
1-306	0.621	1-506	0.627	P-1-18	.0235	P-1-62	.0235
1-307	0.566	1-507	0.572	P-1-19	.0235	P-1-63	.0235
1-308	0.503	1-508	0.510	P-1-20	.0235	P-1-64	.0235
1-309	0.800	1-509	0.807	P-1-21	.0235	P-1-65	.0235
1-310	0.904	1-510	0.910	P-1-22	.0235	P-1-66	.0235
1-311	0.400	1-511	0.406	P-1-23	.0235	P-1-67	.0235
1-312	0.667	1-512	0.674	P-1-24	.0235	P-1-68	.0235
				P-1-25	.0235	P-1-69	.0235
2-201	0.547	2-501	0.556	P-1-26	.0235	P-1-70	.0235
2-202	0.586	2-502	0.596	P-1-27	.0235	P-1-71	.0235
2-203	0.703	2-503	0.713	P-1-28	.0235	P-1-72	.0235
2-204	0.797	2-504	0.807	P-1-29	.0235	P-1-73	.0235
2-205	0.500	2-505	0.510	P-1-30	.0235	P-1-75	.0235
2-206	0.617	2-506	0.627	P-1-31	.0235	P-1-75	.0235
2-207	0.563	2-507	0.572	P-1-32	.0235	P-1-76	.0235
2-208	0.500	2-508	0.510	P-1-33	.0235	P-1-77	.0235
2-209	0.797	2-509	0.807	P-1-34	.0235	P-1-78	.0235
2-210	0.700	2-510	0.710	P-1-35	.0235	P-1-79	.0235
2-211	0.586	2-511	0.596	P-1-36	.0235	P-1-80	.0235
2-212	0.664	2-512	0.674	P-1-37	.0235	P-1-81	.0235
2-301	0.550	2-601	0.560	P-1-38	.0235	P-1-82	.0235
2-302	0.589	2-602	0.599	P-1-39	.0235	P-1-83	.0235
2-303	0.707	2-603	0.716	P-1-40	.0235	P-1-84	.0235
2-304	0.800	2-604	0.810	P-1-41	.0235	P-1-85	.0235
2-305	0.503	2-605	0.513	P-1-42	.0235	P-1-86	.0235
2-306	0.621	2-606	0.630	P-1-43	.0235	P-1-87	.0235
2-307	0.566	2-607	0.575	P-1-44	.0235		.0235

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Exhibit D – Third Amendment

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2-308	0.503	2-608	0.513				.0235
2-309	0.800	2-609	0.810	P-2-01	.0235	P-2-45	.0235
2-310	0.703	6-610	0.713	P-2-02	.0235	P-2-46	.0235
2-311	0.589	2-611	0.599	P-2-03	.0235	P-2-47	.0235
2-312	0.667	1-612	0.677	P-2-04	.0235	P-2-48	.0235
2-401	0.553	2-701	0.563	P-2-05	.0235	P-2-49	.0235
2-402	0.592	2-702	0.602	P-2-06	.0235	P-2-50	.0235
2-403	0.710	2-703	0.719	P-2-07	.0235	P-2-51	.0235
2-404	0.804	2-704	0.813	P-2-08	.0235	P-2-52	.0235
2-405	0.506	2-705	0.516	P-2-09	.0235	P-2-53	.0235
2-406	0.624	2-706	0.633	P-2-10	.0235	P-2-54	.0235
2-407	0.569	2-707	0.578			P-2-55	.0235
2-408	0.506	2-708	0.516	P-2-11	.0235	P-2-56	.0235
2-409	0.804	2-709	0.813	P-2-12	.0235	P-2-57	.0235
2-410	0.707	2-710	0.716	P-2-13	.0235	P-2-58	.0235
2-411	0.592	2-711	0.602	P-2-14	.0235	P-2-59	.0235
2-412	0.671	2-712	0.680	P-2-15	.0235	P-2-60	.0235
				P-2-16	.0235	P-2-61	.0235
3-202	0.586	3-402	0.592	P-2-17	.0235	P-2-62	.0235
3-203	0.703	3-403	0.710	P-2-18	.0235	P-2-63	.0235
3-204	0.797	3-404	0.804	P-2-19	.0235	P-264	.0235
3-206	0.617	3-409	0.804	P-2-20	.0235	P-2-65	.0235
3-208	0.500	3-410	0.897	P-2-21	.0235	P-2-66	.0235
3-211	0.401	3-412	0.671	P-2-22	.0235	P-2-67	.0235
3-302	0.589	3-502	0.595	P-2-23	.0235	P-2-68	.0235
3-303	0.707	3-503	0.713	P-2-24	.0235	P-2-69	.0235
3-304	0.800	3-504	0.807	P-2-25	.0235	P-2-70	.0235
3-305	0.503	3-506	0.627	P-2-26	.0235	P-2-71	.0235
3-306	0.621	3-509	0.807	P-2-27	.0235	P-2-72	.0235
3-307	0.566	3-511	0.410	P-2-28	.0235	P-2-73	.0235
3-310	0.894			P-2-29	.0235	P-2-75	.0235
3-312	0.667			P-2-30	.0235	P-2-75	.0235
				P-2-31	.0235	P-2-76	.0235
		P-3-44	.0235	P-2-32	.0235	P-2-77	.0235
P-3-01	.0235	P-3-45	.0235	P-2-33	.0235	P-2-79	.0235
P-3-02	.0235	P-3-46	.0235	P-2-34	.0235	P-2-80	.0235
P-3-03	.0235	P-3-47	.0235	P-2-35	.0235	P-2-81	.0235
P-3-04	.0235	P-3-48	.0235	P-2-36	.0235	P-2-82	.0235
P-3-05	.0235	P-3-49	.0235	P-2-37	.0235	P-2-83	.0235
P-3-06	.0235	P-3-50	.0235	P-2-38	.0235	P-2-84	.0235
P-3-07	.0235	P-3-51	.0235	P-2-39	.0235	P-2-85	.0235
P-3-08	.0235	P-3-52	.0235	P-2-40	.0235	P-2-86	.0235
P-3-09	.0235	P-3-53	.0235	P-2-41	.0235	P-2-87	.0235
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Doc#: 0710022123 Fee: \$106.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2007 03:24 PM Pg: 1 of 17



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