# **UNOFFICIAL COPY**



Doc#: 0710039103 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/10/2007 02:35 PM Pg: 1 of 6

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#### MEMORANDUM OF LEASE

This memorandum is being recorded in the Office of the Recorder of the County of Cook, the State of Illinois, to impart constructive notice upon all parties taking an interest in and to the real estate described below following the recording of this document.

The undersigned have entered into separate Leases for all of the floors of the property located at and commonly known as 232 East Ohio Street, Chicago, Illinois, legally described on the Exhibit attached hereto, providing for a term ending April 30, 2035 subject to cancellation on April 30, 2017 at either the Lessor's option, or if the property is sold prior thereto, and containing Lessee's rights of first offer and first refusal to purchase the property.

This Memorandum of Lease supersedes the Memorandum of Lease recorded in the Office of the Recorder of the County of Cook, the State of Illinois as Document Number 93113785, which is hereby released.

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO: GERALD M. TENNER GORDON & RAPPOLD LLC 20 S. CLARK STREET, SUITE 2600 CHICAGO, IL 60603 PERMENANT REAL ESTATE INDEX NUMBER: VOL. 501 17-10-206-027

ADDRESS OF PROPERTY: 232 EAST OHIO CHICAGO, IL 60611 0710039103 Page: 2 of 6

## **UNOFFICIAL COPY**

H.W. SHERMAN CORPORATION, an Illinois corporation

AUDIO PROPERTIES, INC.

an Illing's corporation

By: Its:

Property of Cook County Clerk's Office

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STATE OF ILLINOIS )
WAShington ) SS:
COUNTY OF <del>COO</del> K )
I, Poole O'Cours, a Notary Public in and for said County and State, do hereby certify that Kathun Kose, personally known to me to be the same person whose name is subscribed to the foregoing instrument as the VI of H.W. SHERMAN
whose name is subscribed to the foregoing instrument as the $$ of H.W. SHERMAN
CORPORATION, an Illinois corporation, appeared before me this day in person and acknowledged
that he/she signed and delivered said instrument as his/her free and voluntary act, and as the free and
voluntary act of such corporation for the uses and purposes therein set forth.
Given under my hand and notarial seal this 26 Hoday of FERRALY, 2007.
Book Offrady Notary Public
My Commission Expires:
POOLY O'GRADY Notary Public State of Vermont My Commission Expires February 10, 2011
POOLY O'GRADY Notary Public State of Vermont My Commission Expires February 10, 2011
T'S OFFICE

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS	) ) SS:
COUNTY OF COOK	)
whose name is subscribed to PROPERTIES INC., an Illi that he/she signed and deliv voluntary act of such corporations.	Buske, a Notary Public in and for said County and State, do  Hubicka, personally known to me to be the same person  the foregoing instrument as the <u>President</u> of AUDIO  nois corporation, appeared before me this day in person and acknowledged ered said instrument as his/her free and voluntary act, and as the free and ration for the uses and purposes therein set forth.  and and notarial seal this 15th day of <u>Thrue cy</u> 2006.
	Notary Public
My Commission Expires:	~~~~~~~~
10/28/2010	THEADORA G BURKE  OF CAI  OF CAI  OCTOBER 28. 2010
	Clark's Office

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#### **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK	) ) SS: )
whose name is subscribed to PROPERTIES INC., an Illi	G. Burke, a Notary Public in and for said County and State, do he kubicke, personally known to me to be the same person the foregoing instrument as the <u>President</u> of VIDEO nois corporation, appeared before me this day in person and acknowledged ered said instrument as his/her free and voluntary act, and as the free and ration for the uses and purposes therein set forth.
	d and notarial seal this 15th day of Ebruary, 2007.
My Commission Expires:	Notary Public  WEAL ORA G. BURKE COPFICIA COMMISSION EXPRES WEST OF US  OF US  OF US  NOTARY Public

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### **UNOFFICIAL COPY**

# LEGAL DESCRIPTION OF PROPERTY AT 232 E. OHIO STREET, CHICAGO, IL

LOTS 27, 28, 29 AND 30 AND THE EAST 11-1/2 FEET OF LOT 31 IN SUBBLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OR COOK COUNTY Clark's Office