

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



PREPARED BY & RETURN TO:  
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Doc#: 0710143096 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2007 01:49 PM Pg: 1 of 1

PA0704598

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC.

PLAINTIFF

VS

MICHAEL MARRON; KATHLEEN MARRON;  
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR  
COUNTRYWIDE HOME LOANS, INC. OR ITS  
SUCCESSORS OR ASSIGNS; UNKNOWN HEIRS  
AND LEGATEES OF MICHAEL MARRON, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS  
;

DEFENDANTS

) NO.

) JUDGE

**07CH09665**

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above Court on the \_\_\_\_\_ day of  
**APR 09 2007**, \_\_\_\_\_, for Foreclosure of a Mortgage and that the  
property affected by said cause is described as follows:

LOT 149 IN SOUTH RIDGELAND, IN SECTION 18, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1180 SOUTH EAST AVENUE  
OAK PARK, IL 60304

The subject mortgage has been recorded/registered as document  
number:

# 0407145141

A. STEWART CHAPMAN  
ARDC #6255733

SIGNATURE: \_\_\_\_\_

Attorney of Record

Tax No.: 16-18-426-014-0000

Return to % Box 178