

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
JANICE CURRY  
2115 S 20TH AVE  
BROADVIEW, IL 60155



Doc#: 0710144054 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2007 12:10 PM Pg: 1 of 2



## SATISFACTION

America's Servicing Company #: 1100188287 "CURRY" Lender ID: 721001/119830719 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee holder of a certain mortgage, made and executed by JANICE CURRY, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/10/2006 Recorded: 02/22/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0605331047, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 231 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOT 1, 2, 3, 4, 5, 7 AND 8 IN OWNER'S PARTITION OF SOUTH 83.2 ACRES OF WEST HALF OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; SITUATED IN THE VILLAGE OF BROADVIEW, IN COOK COUNTY IN THE STATE OF ILLINOIS.

Assessor's/Tax ID No. 15-15-320-029-0000

Property Address: 2026 S 20TH AVE, BROADVIEW, IL 60155

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee POA: 04/28/2005 as Instrument No.: 0511822074  
On March 27th, 2007

By:   
TONYA MARSHALL, Vice President Loan  
Documentation

*Handwritten initials:*  
M  
P  
R

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STATE OF California  
COUNTY OF San Bernardino

On March 27th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Rosa Garcia-espinoza (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office