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The following amounts are due on said contract:

Contract	\$2,401.38
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due \$2,401.38

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Two Thousand Four Hundred One and Thirty Eight Hundredths (\$2,401.38) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the money, contract or other consideration due or to become due against said subcontractor, contractor, original owner and/or current owner.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

BEST SUPPLY OF ILLINOIS, INC.

BY: Richard Torres 4/4/07
General Manager

Prepared By:
BEST SUPPLY OF ILLINOIS, INC.
1510 Lunt Avenue
Elk Grove Village, IL 60007

VERIFICATION

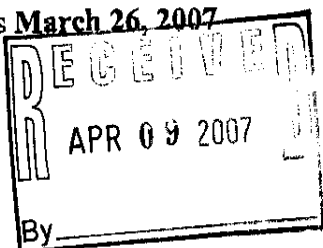
State of Illinois

County of Cook

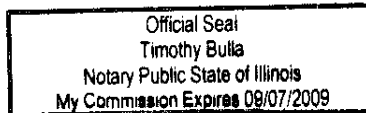
The affiant, Rich Torres, being first duly sworn, on oath deposes and says that the affiant is General Manager of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X Richard Torres 4/4/07
General Manager

Subscribed and sworn to
before me this **March 26, 2007**



Timothy Bulla
Notary Public's Signature



ml\gc.ln
jr/dn //

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***** PARCEL 1 PARCELS

PARCEL 1:
 (PROPOSED LOT 1)

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PARCEL, COMPRISED OF PART OF LOTS 2, 3, 9, 10 AND ALL OF LOT 9 IN GRAYDON AND CARSON'S SUBDIVISION IN SAID EAST 1/2 OF THE NORTHWEST 1/4 AND A PART OF LOT 28 IN GRIFFIN'S SUBDIVISION OF ALL OF LOTS 1 AND 4, AND ALSO LOTS 2 AND 3, EXCEPT THE EAST 66.00 FEET THEREOF, ALL IN GRAYDON AND CARSON'S SUBDIVISION, AFORESAID, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SACRAMENTO BOULEVARD (SACRAMENTO SQUARE), SAID EAST LINE BEING ALSO THE WEST LINE OF LOTS 18 THROUGH 25 IN SAID GRIFFIN'S SUBDIVISION, WHICH POINT IS 3.00 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 22 IN SAID GRIFFIN'S SUBDIVISION; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF SACRAMENTO BOULEVARD, A DISTANCE OF 237.00 FEET; THENCE NORTH $01^{\circ}21'02''$ WEST, 23.50 FEET TO THE POINT OF BEGINNING OF THE HEREAFTER DESCRIBED PARCEL OF LAND; THENCE NORTH $01^{\circ}21'01''$ WEST, 32.02 FEET; THENCE NORTH $33^{\circ}53'03''$ EAST, 116.00 FEET; THENCE NORTH $01^{\circ}28'07''$ WEST, 441.44 FEET; THENCE NORTH $88^{\circ}38'59''$ EAST, 216.08 FEET; THENCE SOUTH $01^{\circ}28'07''$ EAST, 507.42 FEET; THENCE SOUTH $48^{\circ}16'16''$ EAST, 55.15 FEET TO A POINT OF CURVE, THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 40.00' AND AN ARCE LENGTH OF 28.15 FEET TO A POINT OF TANGENCY; THENCE SOUTH $88^{\circ}36'02''$ WEST 235.31 FEET, TO THE POINT OF BEGINNING.

AND

PARCEL 2:
 (PROPOSED LOT 5)

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PARCEL, COMPRISED OF PART OF LOTS 2, 3, 9, 10 AND ALL OF LOT 9 IN GRAYDON AND CARSON'S SUBDIVISION IN SAID EAST 1/2 OF THE NORTHWEST 1/4 AND A PART OF LOT 28 IN GRIFFIN'S SUBDIVISION OF ALL OF LOTS 1 AND 4, AND ALSO LOTS 2 AND 3, EXCEPT THE EAST 66.00 FEET THEREOF, ALL IN GRAYDON AND CARSON'S SUBDIVISION, AFORESAID, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SACRAMENTO BOULEVARD (SACRAMENTO SQUARE), SAID EAST LINE BEING ALSO THE WEST LINE OF LOTS 18 THROUGH 25 IN SAID GRIFFIN'S SUBDIVISION, WHICH POINT IS 3.00 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 22 IN SAID GRIFFIN'S SUBDIVISION; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF SACRAMENTO BOULEVARD, A DISTANCE OF 507.42 FEET TO THE POINT OF BEGINNING OF THE HEREAFTER DESCRIBED PARCEL OF LAND; THENCE NORTH $10^{\circ}22'34''$ EAST, 7.44 FEET; THENCE NORTH $10^{\circ}19'15''$ EAST, 104.34 FEET; THENCE NORTH $01^{\circ}41'01''$ WEST, 512.72 FEET; THENCE NORTH $80^{\circ}18'59''$ EAST, 76.02 FEET; THENCE SOUTH $01^{\circ}28'07''$ EAST, 463.80 FEET; THENCE SOUTH $23^{\circ}53'03''$ WEST, 116.00 FEET; THENCE SOUTH $01^{\circ}21'01''$ EAST, 63.12 FEET; THENCE SOUTH $88^{\circ}36'59''$ WEST, 34.54 FEET TO THE POINT OF BEGINNING.

AND

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FIGURE 1:
(TRACTOR LOT 2)

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 22 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CROW COUNTY, ILLINOIS, SAID PARCEL COMPRISED OF PART OF LOTS 2, 7, 8, 10 AND ALL OF LOT 9 IN GRAYDON AND CARSON'S SUBDIVISION IN SAID EAST 1/2 OF THE NORTHWEST 1/4 AND A PART OF LOT 28 IN GRIFPIN'S SUBDIVISION OF ALL OF LOTS 1 AND 4, AND ALSO LOTS 2 AND 3, EXCEPT THE EAST 60.00 FEET THEREOF, ALL IN GRAYDON AND CARSON'S SUBDIVISION, AFORESAID, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SACRAMENTO BOULEVARD (SACRAMENTO SQUARE), SAID EAST LINE BEING ALSO THE WEST LINE OF LOTS 18 THROUGH 25 IN SAID GRIFPIN'S SUBDIVISION, WHICH POINT IS 3.00 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 22 IN SAID GRIFPIN'S SUBDIVISION, THENCE EAST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF SACRAMENTO BOULEVARD, A DISTANCE OF 537.00 FEET; THENCE NORTH 01°21'02" WEST, 23.50 FEET; THENCE NORTH 88°36'02" EAST, 245.31 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 40.00 FEET AND AN ARC LENGTH OF 78.14 FEET; THENCE SOUTH 41°43'24" EAST, 34.00 FEET TO THE POINT OF BEGINNING OF THE HERINAFTER DESCRIBED PARCEL OF LAND; THENCE NORTH 48°36'48" EAST, 151.67 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 42.00 FEET AND AN ARC LENGTH OF 33.82 FEET TO A POINT OF TANGENCY; THENCE NORTH 88°38'58" EAST, 66.54 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 30.00 FEET AND AN ARC LENGTH OF 62.47 FEET TO A POINT OF COMPOUND CURVE; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 60.00 FEET AND AN ARC LENGTH OF 52.77 FEET TO A POINT OF TANGENCY; THENCE SOUTH 51°02'23" WEST, 46.97 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 51.00 FEET AND AN ARC LENGTH OF 33.43 FEET TO A POINT OF TANGENCY; THENCE SOUTH 88°16'02" WEST

134.63 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 16.21 FEET AND AN ARC LENGTH OF 36.84 FEET TO THE POINT OF BEGINNING.

County Clerk's Office