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Cook County Recorder of Deeds
Date: 04/11/2007 01:50 PM Pg: 1 of 2

PREPARED BY: **HomEq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
SARBJIT GILL

Loan #: 0322231317 Customer #: 720 RLS #: 1289213

SATISFACTION OF MORTGAGE

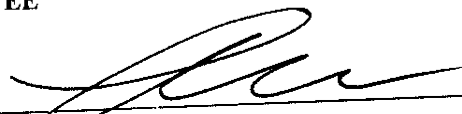
KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **THOMAS THOMPSON**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **JUNE 03, 2004** Recorded on: **JULY 14, 2004** as Instrument No. **0419633226** in Book No. --- at Page No. ---

Property Address: **5120 SHADOW CREEK DR OAK FOREST IL 60452-**
County of **COOK**, State of **ILLINOIS**
PIN# **28-21-206-035-1017**


Legal Description: See Attached Exhibit 'A'
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 16, 2007

Beneficiary:
BARCLAYS CAPITAL REAL ESTATE, INC., ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

By: 

Linda J. Wheeler, Vice President
State of CALIFORNIA }
County of SACRAMENTO } ss.

On MARCH 16, 2007, before me, S. Gill, a Notary Public, personally appeared **Linda J. Wheeler** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



(Notary Name) **S. Gill**



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Exhibit A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 11-5120 IN SHADOW CREEK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN SHERWOOD FOREST, A PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 95149934 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE 6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 95149934

Property of Cook County Clerk's Office

0322231317

Thompson / Illinois