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**Doc#: 0710155146 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2007 01:50 PM Pg: 1 of 2

PREPARED BY: **HomeEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Gloria Y. Ambeau**

Loan #: **0320216575** Customer #: **766** RLS #: **1289371**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KIMBERLY A. BULAVA, SINGLE, NEVER MARRIED WOMAN**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **MARCH 26, 2003** Recorded on: **APRIL 22, 2003** as Instrument No. **0311222197** in Book No. --- at Page No. ---

Property Address: **315 DES PLAINES AVENUE #506 FOREST PARK IL 60130**

County of **COOK**, State of **ILLINOIS**

PIN# **15-12-429-057-1038**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 16, 2007

Beneficiary:

**BARCLAYS CAPITAL REAL ESTATE, INC., ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION**


By: 

**Linda J. Wheeler, Vice President**

State of **CALIFORNIA**  
County of **SACRAMENTO**

}  
} ss.  
**S. Gill**

On MARCH 16, 2007, before me, \_\_\_\_\_, a Notary Public, personally appeared **Linda J. Wheeler** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
(Notary Name): **S. Gill**



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## LEGAL DESCRIPTION

"EXHIBIT A"

UNIT 506 IN THE CANTERBURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN HALLEY'S SUBDIVISION OF BLOCKS 31 AND 32 AND THE NORTH 30 FEET OF BLOCK 33 (EXCEPT THE WEST 167 FEET THEREOF), ALL IN RAILROAD ADDITION TO HARLEM, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24267587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

L#03203-16575-FL.

Barbara,

Property of Cook County Clerk's Office