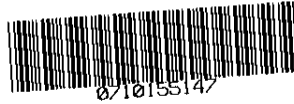


UNOFFICIAL COPY



Recording Requested By:
HOMEQ SERVICING
And When Recorded Mail To:
HomEq Servicing
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Doc#: **0710155147** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/11/2007 01:50 PM** Pg: **1 of 2**

PREPARED BY: **HomEq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Gloria Y. Ambeau

Loan #: **0324643410** Customer #: **782** RLS #: **1287696**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ADEDEJI OGUNJIMI, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Mortgage Dated: **SEPTEMBER 22, 2005** Recorded on: **OCTOBER 19, 2005** as Instrument No. **0529240130** in Book No. **---** at Page No. **---**

Property Address: **7345 S BLACKSTONE AVE CHICAGO IL 60619**

County of **COOK**, State of **ILLINOIS**

PIN# **20-26-223-003-0000 & 20-26-223-004-0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 16, 2007

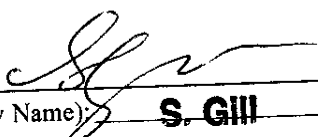
Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: 

Linda J. Wheeler, Vice President

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On MARCH 16, 2007, before me, **S. Gill**, a Notary Public, personally appeared **Linda J. Wheeler** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


(Notary Name) **S. Gill**



UNOFFICIAL COPY

"EXHIBIT A"

ORDER NUMBER: 2000 000572837 CH
STREET ADDRESS: 7345 S. BLACKSTONE AVE.
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 20-26-223-003-0000 + 004-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 20 FEET OF LOT 20 IN WENTWORTH SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 10 FEET OF LOT 14 IN WENTWORTH SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L# 0324643410 - IL.

Ogunjimi,

PROPERTY OF COOK COUNTY CLERK'S OFFICE