

UNOFFICIAL COPY

Doc#: 0710156183 fee: \$36.00
Date: 04/11/2007 02:53 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

11413159

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) **FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **FIRST AMERICAN BANK**, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Sachin Patel and Jagruti Patel, 11 Sandalwood Ct, Streamwood, IL 60107**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th Day of June, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records on page _____ as document no. 0519411236, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 31 IN BLOCK 2, IN NEW ENGLAND VILLAGE UNIT ONE, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 20, 1976 AS DOCUMENT NUMBER 2889027, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 11 Sandalwood Ct , Streamwood, IL 60107. The Real Property tax identification number is 07-18-303-031

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-18-303-031
Address(es) of premises: 11 SANDALWOOD CT , STREAMWOOD, IL 60107

Witness Our hand and seal, this 19TH day of JANUARY 20 07

By: *Lynn C. Moncrief*
LYNN C. MONCRIEF (Name & Title) **LOAN OPS. ASST. SUPVR.**

This instrument was prepared by **FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.**
T. GUSTAFSON

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 01910798070

(Continued)

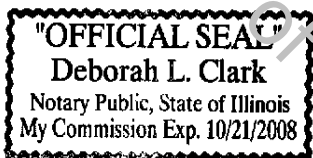
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STATE OF ILLINOIS)
)
)ss
 COUNTY OF KANE)

On this 19TH day of JANUARY, 2007, before me, the undersigned Notary Public, personally appeared LYNN C. MONCRIEF and known to me to be the LOAN OPS. ASST. SUPVR. authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at ILLINOIS

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 FIRST AMERICAN LENDERS ADVANTAGE
 RELEASE


Cook County Clerk's Office