

CERTIFICATE OF RELEASE

UNOFFICIAL COPY

Date: 04/04/07



0710157113

Order Number: 0 004379748 6/6

Doc#: 0710157113 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2007 11:34 AM Pg: 1 of 2

(4/6)

1. Name of mortgagor(s): KRIS R. GRONERT
2. Name of original mortgagee: BANK OF AMERICA, N.A.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0512449098
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-01-311-003-0000
Common Address: 893 EAST CAPRI DRIVE
PALATINE, IL 60067

Legal Description:

SEE ATTACHED LEGAL

Maintained/Prepared by
Greater Illinois Title Company

By: Jennifer Shrake

Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

State of Illinois

County of COOK

This instrument was acknowledged before me on 4/4/07 by Jennifer Shrake as (officer for/agent of) Greater Illinois Title Company.

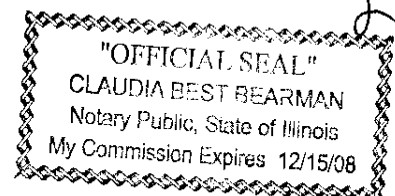
Claudia Best Bearman
(Signature of Notary)

Notary Public

My commission expires on

Prepared by: Jennifer Shrake

Return to: REFINANCE



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Legal Description:

LOT 11 IN CAPRI GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1, AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office