## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: CAMELA PEREZ 2305 N MENARD AVE

CHICAGO, IL 60639



Doc#: 0710157212 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/11/2007 04:10 PM Pg: 1 of 2



## **SATISFACTION**

America's Servicing Company #. 100154586 "PEREZ" Lender ID:709004/117875344 Cook, Illinois MERS #: 100122200002019724 144 12: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE COKE DRATION holder of a certain mortgage, made and executed by CAMELA PEREZ, SINGLE, AND MARIA RUNAH A. PEREZ, SINGLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGACE, INC., A DELWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/15/2005 Recorded: 10/07/20//5 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0528041088, does hereby acknowledge that it has received rull r ayment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 27 IN BLOCK 3 IN GRAND AVENUE SUBDIVISION BEING A SUBDIVISION OF BLOCKS 2, 3 AND 4 OF COMMISSIONERS SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-32-204-026-0000

Property Address: 2305 N MENARD AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGY. INC., A DELAWARE CORPORATION

On March 14th, 2007

TONYA MARSHALL, Assistant Secretary

0710157212 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On March 14th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 OTARY PUBLIC - CALIFORNIA & SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009 (This area for notanal seal)

106), AML

OCOOK

COUNTY CIERK'S OFFICE Prepared By: Esther Cuiz (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675