

UNOFFICIAL COPY



Doc#: 0710102063 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2007 09:01 AM Pg: 1 of 2

Known All Men by These Presents,
that the Park National Bank

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

Mary Lackner, not personally but as Trustee on behalf of the Mary M. Lackner Declaration of Trust dated 5-10-02.

Re: Loan 9100075309

Of the County of Cook State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date, April 24, 2006 A .D. and recorded in the recorders office of Cook County, the State of Illinois, as Document 0612335044 to the premises therein described, situated in the County of Cook , State of Illinois as follows to wit:

LEGAL DESCRIPTION:

Unit Number 1608 in the Gold Coast Galleria Condominium as delineated on a survey of the following described Real Estate: parts of Lots in Fay's Subdivision of Block 14 in Brushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian: which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document Number 08139816; together with its undivided percentage interest in the common elements all in Cook County, Illinois.

The Real Property or its address is commonly known as 111 W Maple #1603, Chicago, IL 60610.

Permanent Index Numbers: 17-04-422-039-1221.

Fac # 1501382
3003

WITNESS THEIR Hands and Seals this 8th Day of March, 2007.

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED IN THE COUNTY
IN WHICH THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

Attest: PARK NATIONAL BANK

Mary M. Blevins
Mary M. Blevins Assistant Vice President

Edward W. Houlihan
Edward W. Houlihan Vice President

2K9

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STATE OF) ILLINOIS
) SS
COUNTY OF) COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND EDWARD W. HOULIHAN, VICE PRESIDENT, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 8th Day of March, 2007.

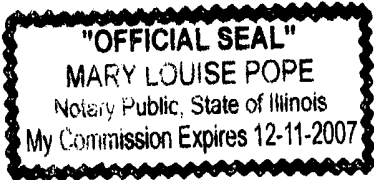


Mary Louise Pope Notary Public

My commission expires on December 11, 2007

Seal:

Prepared by: PARK NATIONAL BANK
Installment Loan Department (P)
28 W. Madison St.
Oak Park, IL 60302



Send to: Law Office of Alan Gabe
931 N. Plum Grove Road
Schaumburg, Illinois 60173

Loan: 9100075309