

# UNOFFICIAL COPY



Doc#: 0710102209 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/11/2007 02:42 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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**WHEN RECORDED MAIL TO:**

Service Link  
4000 Industrial Blvd.  
Aliquippa, PA 15001  
1-800-439-5451  
*1216760*

**Limited Power of Attorney**

**Grantor:**  
U.S. Bank National Association, as Trustee

**Grantee:**  
Litton Loan Servicing, LP  
4828 Loop Central Drive  
Houston, TX 77081

**BOX 162**

O'Connor Title  
Services, Inc.

# 7101-0078

**Exhibit "A"  
Legal Description**

All that certain parcel of land situate in the County of Cook, State of Illinois being known and designated as follows:

Lot 5 in Block 15 in Hazel Crest Park, a subdivision of the North 1/2 of the Northwest 1/4 of Section 30, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

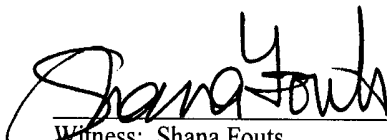
Tax ID: 29-30-114-005

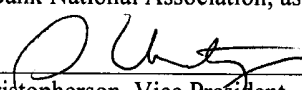
UNOFFICIAL COPY

U.S. Bank National Association ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 180 East Fifth Street, Corporate Trust, 2<sup>nd</sup> Floor, St. Paul, MN 55101 hereby constitutes and appoints Litton Loan Servicing LP, and in its name, aforesaid Attorney-In-Fact, by and through any officer appointed by the Board of Directors of Litton Loan Servicing LP, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the related servicing agreements and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee of the Holder. This Power of Attorney is being issued in connection with Litton Loan Servicing LP's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security instruments (collectively the "Security Instruments") and the Notes secured thereby.


1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

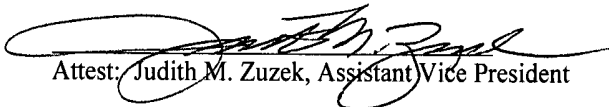
Witness my hand and seal this 2<sup>nd</sup> day of December, 2004.

  
Witness: Shana Fouts

U.S. Bank National Association, as Trustee  
By:   
S. Christopherson, Vice President

  
Witness: Susan Burdick

By:   
Charles F. Pedersen, Vice President

  
Attest: Judith M. Zuzek, Assistant Vice President

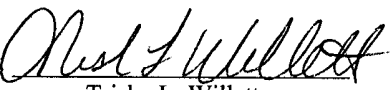
FOR CORPORATE ACKNOWLEDGMENT

State of Minnesota

County of Ramsey

On this 2<sup>nd</sup> day of December 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared S. Christopherson, Charles F. Pedersen and Judith M. Zuzek, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Vice President and Assistant Vice President, respectively of U.S. Bank National Association, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature   
Trisha L. Willett  
My commission expires: 1/31/2007

