

UNOFFICIAL COPY



Doc#: 0710103083 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2007 12:22 PM Pg: 1 of 2

When recorded mail to:
First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NR1120

_____[Space Above this Line for Recording Date]_____
MIN: ~~100073020049930793~~ MERS Phone: 1-888-679-6377

100073020049946120 ^{mv}

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 100,000.00
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and/or assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated August 1, 2003 to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, Illinois, as Document No 0324926301 for the property legally described as follows:

LOT 130 IN TOWNE POINTE SINGLE FAMILY UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BORROWERS: Palos Bank and Trust Company, as Trustee under Trust Agreement dated 7/21/03, and known as Trust No. 1-5781

PIN: 27353040260000

Which has the address of: 18265 Hopman Drive, Tinley Park, Illinois 60477 (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16th day of January, 2007.

MIDAMERICA BANK, fsb.

BY: *Lola F. Prater*
Lola F. Prater, Assistant Secretary

ATTEST:

BY: *Fena Brown*
Fena Brown, Witness

11882430

IL

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



STATE OF ILLINOIS) SS
County of Kendall)

I hereby certify that on this 16th day of January 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary and Fena Brown, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

Nicolle Brassard
Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721