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Doc#: 0710103004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/11/2007 10:49 AM Pg: 1 of 2

_____[Space Above this Line for Recording Date]_____
MIN: ~~400073020040030793~~ MERS Phone: 1-888-679-6377
100075020019931677 ^{mw}

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 182,850.00
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and/or assigns, P. O. Box 2026, Flint, MI 48501.

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated November 8, 2002 to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, Illinois as Document No. 0021341298 for the property legally described as follows:

THE SOUTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 42 IN THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF SECTION 21 AND SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BORROWERS: Edward Krasicki and Krystyna Krasicki

PIN: 12213080330000

Which has the address of: 3430 Sunset Lane, Franklin Park, Illinois 60131 (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16th day of January, 2007.

MIDAMERICA BANK, fsb
BY: Deborah A. DiSantis
Deborah A. DiSantis, Assistant Vice President

ATTEST:

BY: Michelle Llerza
Michelle Llerza, Witness

STATE OF ILLINOIS) SS
County of DuPage

I hereby certify that on this 16th day of January, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Deborah A. DiSantis, Assistant Vice President and Michelle Llerza, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.



Debbie Schultz
Notary Public

This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721