

Doc#: 0710103030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2007 11:26 AM Pg: 1 of 2

0,7700

[Space Above this Line for Recording Date]		
MIN: 100973020049930793	MERS Phone:	1-888-679-6377
and 3 a sandy a company to him		

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 90,000.00 Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., its successors and/or assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated December 12, 2003 to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Cook County, Illinois, as Document No. 0402729240 for the property legally described as follows:

LOT 1A OF BUILDING NUMBER 17 IN KINGSPORT ESTATE: A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION REGISTERED AS DOCUMENT LIX 3094348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

BORROWERS: Colette M. Puntini, as Trustee of the Colette Puntini Trust, under trust instrument dated December, 2000

PIN: 07352000161113

Which has the address of: 821 Thornton Court, Unit 1A, Schaumburg, Illinois 60193 (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16th day of January. 2007.

MIDAMERICA BANK, fsb.

BY.

Lola F. Prater, Assistant Secretary

ATTEST

Sena Brown With

STATE OF ILLINOIS County of Kendall

SS

I hereby certify that on this 16th day of Januar (, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary and Fena Brown, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL" N'OCLLE BRASSARD MOTARY PUBLIC, STATE OF JULIN OIS MY COMMISSION EXPIRES 05-21-2007

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE. IL 60515-1721

11882352

ΙL

FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT

When recorded please return to:

MIDAMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

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