



Doc#: 0710103032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2007 11:26 AM Pg: 1 of 2

[Space Above this Line for Recording Date] \_\_\_\_\_  
MIN: ~~100073020040030793~~ MERS Phone: 1-888-679-6377  
100073020049935487<sup>mw</sup>

### ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$275,000.00  
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and/or assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").


NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated OCTOBER 29, 2002 to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, Illinois, as Document No. 0021240536 for the property legally described as follows:

LOT 257 IN PASQUINELLI'S HUNTERS RIDGE UNIT - 3 PHASE 2B, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 2002 AND RECORDED AS DOCUMENT NUMBER 0020374973 IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

BORROWERS: NANCY N SAN JUAN AND GEORGE A SAN JUAN

PIN: 06084030070000

Which has the address of: 1310 BISON LANE, HOFFMAN ESTATES, IL 60192 (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

  
11882344 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT  


When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16<sup>th</sup> day of January, 2007.

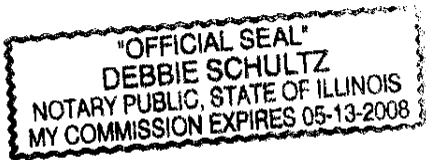
MIDAMERICA BANK, fsb.  
BY: Deborah A. DiSantis  
Deborah A. DiSantis, Assistant Vice President

ATTEST:

BY: Michelle Lleraza  
Michelle Lleraza, Witness

STATE OF ILLINOIS ) SS  
County of DuPage

I hereby certify that on this 16th day of January, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Deborah A. DiSantis, Assistant Vice President and Michelle Lleraza, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.



Debbie Schultz  
Notary Public

This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515-1721