UNOFFICIAL COPY

Petron to Proposed by: 1st Equity Bank 3956 W. Dempster Skokie, IL 60076 847-676-9200 (Lender)



Doc#: 0710105076 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2007 10:53 AM Pg: 1 of 2

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__ Initials

FIRST AMERICAN TITLE

ORDER # GFE 1610 674

RELEASE OF MORTGAGE

BENJAMIN JENNIFER	P MATUSKA	GAGOR		BENJAMIN F MA JENNIFER S MA		1
611 WILLO WINNETKA, TELEPHO	W RD IL 60093	DRESS IDENTIFICA	O TION 14	611 WILLOW RD WINNETKA, IL D. TELEPHONE N	60093	JOENTIFICATION NO
847-446-0	193	365-62-1462		547-446-0193	365	-62-1462
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDI AGREEI DAT	NEN # MATURITY	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$108,000.00	11/07			804252
RECO OF MOR	PRDEF TITLE TGAGI EN BY THESE		EDS WI	S OR T HOSE D.	HE RE(GISTRAR E THE
hereinafter me REMISE, REL assigns, all the bearing date th Office ofCO on Page the County of reverse, togeth	sideration of the entioned, and of EASE, CONVE eright, title interested in the EASE, as Documents as Documents and the entitle in the entitle	e payment of all or a potenthe sum of one dollar, Y, and QUIT CLAIM est, claim or demand volument NoCoocument No0203	the rece unto Mo whatsoev 2 punty, in 08139 ., State o vileges the	eipt whereof is here ortgagor and Mortger it may have acqueret it may have acqueret to the State of Illinois, to the premise of Illinois, to wit the hereunto belonging	ecured by the Mozeby acknowledged, gagor's heirs, leguired in, through or decorded in the family in Bookes therein describe property describe	rtgage do es hereby al representatives and r by a certain Mortgage Recorder's (Registrar's frecords d as follows, situated in d in Schedule A on the
	eal Estate Index f Premises: ₆₁₁	Number(s): 05-21-1 WILLOW RD	<u> 29-008</u>	-0000		

WINNETKA, IL 60093

LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

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Witness its hand and seal, this by
[Seal] OFFICIAL SEAL GRICEL RAMOS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 07/30/09 Its: ASST. V. F.
This instrument was prepared by and after recording return to:
,
STATE OF TINDIS) ss
COUNTY OF COUNTY
DO HEREBY CERTIFY THAT PARTY Public in and for said County, in the State aforesaid, personally known to me to be the Vice President of St. Equity Bank personally known to me to be the Asst Vice Secretary
of said corporation, and personally know is me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASA Vice Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of Director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and Nota ry seal this the day of March 2007.
Commission expires: 7/30/2009 Irul Kamer Notary Public
SCHEDUKE A

THE EAST 58 FEET OF THE WEST 187 FEET OF THE SOUTH 1/2 OF BLOCK 65 (EXCEPT OF STREETS) IN WINNETKA, BEING IN PECK'S SUBDIVISION IN SECTION 20 AND 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDILA, IN COOK COUNTY, ILLINOIS.