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8710105012

Doc#: 0710105012 Fee: \$26.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 04/11/2007 09:31 AM Pg: 1 of 2

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10F3 -

STATE OF **ILLINOIS**
 TOWN/COUNTY: **COOK (A)**
 Loan No. **682/2515067/(FINNICUM)**

JRDED MAIL TO:

Terrance Kane
 505. e GOLF Rd
 arlington heights IL
 60005.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: **SHAWN P. FINNICUM AND ROSANN FINNICUM, HUSBAND AND WIFE**

Mortgagee: **UNITED SAVINGS OF AMERICA**

Loan Amount: **90,000.00**

Date Of Mortgage: **01-23-87**

Date Of Recording: **02-03-87**

Map Number: **10-28-418-013**

Prop Addr: **5007 JARVIS, WOODHOLM, IL 60077**

Doc/Instrument #: **87067253**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

Attorneys' Title Guaranty Fund, Inc
 1 S Wacker Dr., STE 2400
 Chicago, IL 60606-4650
 Attn: Search Dept.

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 25, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION
 BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S
 MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY
 MORTGAGE CORPORATION OF FLORIDA
 RECEIVED BK.....PG.....INSTR. Doc. # **87331082**



Christopher T. Smith
CHRISTOPHER T. SMITH
 VICE PRESIDENT
Robin A. Heske
ROBIN A. HESKE
 ASSISTANT SECRETARY

STATE OF MARYLAND)
) ss
 COUNTY OF FREDERICK)

On this NOVEMBER 25, 1992, before me, the undersigned, a Notary Public in said State, personally appeared CHRISTOPHER T. SMITH and ROBIN A. HESKE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

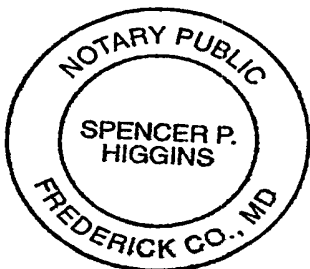
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Spencer P. Higgins
SPENCER P. HIGGINS (COMMISSION EXP. 5/31/99)
 NOTARY PUBLIC

P

24C



**My Comm. Exps.
 May 31, 1996**



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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

Lot 235 in George F. Nixon and Company's Niles Center Garden Addition to Howard Lincoln and Cicero, a Subdivision of part of the Southeast 1/4 of Section 28, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number:

Property ID: 10-28-418-013-0000

Property Address:

5007 Jarvis Avenue
Skokie, IL 60077

Property of Cook County Clerk's Office