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Doc#: 0710106058 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2007 11:20 AM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage

Loan# 5182720

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

PLEASE RECORD FIRST

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by **Manufacturers and Traders Trust Company, as trustee, on behalf of
the holders of the Home Equity Loan Pass-Through Certificates,
Series 1998-1**
10401 Deerwood Park Blvd., Jacksonville, FL 32256

.assignor,
dollars.

.assignee.

hereby assigns unto assignee.

Mortgage dated the 20th day of SEPTEMBER, 1997, made by MARGARITA MORENO, a widow

to DECISION ONE MORTGAGE Company

In the principal sum of \$ 54,900.00 and recorded on the 9th day of October, 1997

In(Liber)(Record Liber)(Reel) N/A of Section N/A of Mortgages, page N/A in the office of
the Cook, IL Instrument # 97753472
of the

covering premises recorder of 8247 S. BURLEY AVE, CHICAGO, IL 60617

See attached legal Description

Block Lot County or Town
Section District TP#
Instrument#

Tax ID No. 21-32-102-007-0000

NOTICE

This is a mortgage subject to special rules under the Federal
Truth-in Lending Act. Purchases of assigness of this mortgage could be
liable for all claims and defenses with respect to the mortgage that the
Borrower could assert against the Creditor.

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 6th day of January, 1998

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 1/06/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
STEVEN M BACKALL

Steven M Backall
STEVEN M BACKALL, Its: DESIGNATED SIGNATORY

being by me duly sworn did depose and say that
he resides at
24 LOWNES LANE
SPRINGFIELD, PA 19064

By:

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Its:

C Stone
Witness: C. STONE

Keisha S. Liggett
Witness: KEISHA S. LIGGETT

Notary Public

My Commission expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL
NYDIA M ALFONSECA Notary Public
Hatboro, Montgomery County
My Commission Expires June 18, 2001

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

AND WHEN RECORDED MAIL TO
AFTER RECORDED RETURN TO:
#2051827208
ALTA REAL ESTATE SERVICES, INC
PO BOX 551170
ATTN: RECONVEYANCE DEPT
JACKSONVILLE, FL 32255



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LEGAL DESCRIPTION:

LOT 7 IN BLOCK 3 IN BERGER'S SECOND ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE SOUTH 330 FEET OF THE NORTH 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office