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UCC FINANCING STATEMEN	NT AMENDMENT
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A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC

UCC Direct Services 10848652
P.O. Box 29071
Glendale, CA 91209-9071

Doc#: 0710106066 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2007 01:16 PM Pg: 1 of 3

P.O. Box 2	29071						
Glendale,	CA 91209-9071	V CAR					
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			<u> </u>	THE ABOV	/E SPACE IS	S FOR FILING OFFICE U	SE ONLY
	G STATEMENT FILE 8 04/16/02		unty Recorder		1b. This to be REA	FINANCING STATEME) e filed [for record] (or reco AL ESTATE RECORDS.	NT AMENDMENT is orded) in the
TERMINATION	: Effectivencies of a	ne Financing Statement identified abo	ove is terminated with respect	to security interest(s) of	the Secured	Party authorizing this Te	mination Statemen
[X] CONTINUATIO		e Nazocing Statement identified abo					
ASSIGNMENT	(full or partial): Give	name or assignee in item 7a or	7b and address of assig	nee in 7c; and also d	ive name o	of assignor in item 9.	
				y of record. Check only o			
CHANGE name a	nd/or address: Give curr	oxes <u>and</u> provide appropriate in rent record name in item f a or 6); als nd/or new address (if address chang	so give new DELE	or 7. E name: Give record nar eleted in item 6a or 6b.		ADD name: Complete iten tem 7c; also complete iter	
CURRENT RECOR	INFORMATION:						
6a. ORGANIZATION'S	S NAME		7				
6b. INDIVIDUAL'S LA	ST NAME		FIRST NAME		MIDDLE N	AME	SUFFIX
ATHANS			THEODORE				
	OD ADDED INCODM	ATION	THEODOTTE				
7a. ORGANIZATION'S	OR ADDED INFORM. S NAME	ATION:	<u> </u>				
				X,			
7b. INDIVIDUAL'S LA	ST NAME		FIRST NAME		MIDDLE N	AME	SUFFIX
, in the state of the	31 Hardine		THO HAME		MIDDLE N	AWIL	SUFFIX
MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
WWW. CONTROL			0.11	, (A) ×	SIAIE	FOSTAL CODE	COUNTRY
. SEE INSTRUCTION	ADD'L INFO RE	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF O	RGANIZATION	rg. CRGAI	L NIZATIONAL ID #, if any	
	ORGANIZATION DEBTOR				0,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	NONE
AMENDMENT (COL	_	:): check only <u>one</u> box.					
Describe collateral		d, or give entire restated colla	teral description, or descrip	e collateral assigne	ed.	<i>)</i> ,,,	
_						///:	
14-18	-1314-6	029-0000				Jiji Co	
, , , , ,		al cas				CiO	
						C	
NAME OF SECURED	PARTY OF RECOR	RD AUTHORIZING THIS AMEN	DMENT (name of assignor	if this is an Assignment)	If this is an	Amendment authorized b	v a Dobtor which
adds collateral or adds	the authorizing Debtor,	or if this is a Termination authorized		and enter name of DEBT			y a Debitor William
9a ORGANIZATION'S	s name Y FUNDING,	, L.L.C.					
9b. INDIVIDUAL'S LA	ST NAME		FIRST NAME	·	MIDDLE NA	AME	SUFFIX
1			1		1		

Prepared by UCC Direct Services, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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10848652 Debtor Name: ATHANS, THEODORE 200011611

10. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMEN FOLLOW INSTRUCTIONS (front and b	T AMENDMENT	ADDENDUM	
11. INITIAL FINANCING STATEMENT FILE			
12. NAME of PARTY AUTHORIZING THIS AMEND	CC IL Cook County		
, ORGANIZATION'S NAME INTERBAY FUNDING,		. Totally	
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
13. Use this space for additional informat	ion		
			THE ABOVE SPACE IS FOR FILING OFFICE USE ONL
Description: SEE EXHIBIT "A"	IN: 19-18-314-029-0000		
Description. SEE EXHIBIT P	IN. 19-16-314-029-0000	County	Cortice Office
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EXHIBIT "A"

LOT 6 THROUGH 15 (BOTH INCLUSIVE), TOGETHER WITH THAT PART OF LOTS 5, 16, AND THE EAST AND WEST 16 FOOT VACATED ALLEY BY ORDINANCE PASSED OCTOBER 10, 1957, AND RECORDED OCTOBER 31, 1957 AS DOCUMENT 17053731, LYING WEST OF A LINE DRAWN THROUGH A POINT ON THE NORTH LINE OF SAID LOT 5, SAID POINT BEING 285.59 FEET WEST OF THE WEST LINE OF SOUTH SAYRE AVENUE (AS MEASURED ALONG THE NORTH LINE OF LOTS 1 TO 5) AND THROUGH A POINT ON THE SOUTH LINE OF SAID LOT 16, SAID POINT BEING 288.35 FEET WEST OF THE WEST LINE OF SOUTH SAYRE AVENUE (AS MEASURED ALONG THE SOUTH LINE OF LOTS 16 TO 27); EXCEPT FROM THE ABOVE DESCRIBED PREMISES THAT PART TAKEN FOR WIDENING OF WEST 63RD STREET, AS PER CONDEMNATION CASE NO. 59 S 11052; IN FREDERICK BARTLETT'S CHICAGO HIGHLANDS IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PIN: 19-14-3. 4-029-0000

SRD STRE.

OF COLUMN CLERK'S OFFICE C/K/A 7050 WES 7 43RD STREET, CHICAGO, ILLINOIS 60638