UNOFFICIAL CO

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0068288182 Wells#: 0068288182

Pool #: FNMA

Doc#: 0710115097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2007 02:03 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the descriped mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 03/18/2002 , and made by FRANK J TROMBLEY to VASHINGTON MUTUAL BANK, FA and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book upor the property situated in said State and as Instr# 0020357662 County as more fully described in said mortgage or herein to wit: LOT 197 IN TIERRA GRANDE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWHSHIP 35 NORTH, RANGE 1), EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-03-401-015-0000

known as: 18930 S MAPLE COUNTRY CLUB HILLS, IL 00478

WASHINGTON, MUTUAL BANK F/K/A WASHINGTON MUTUAL & NK, FA

ASST. VICE PRESIDENT

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me THIS 30TH DAY OF MARCH IN THE YEAR 2007 //by BRYAN BLY Of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOÁ GERHOLDT My commission expires: 05/26/2009

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNM1 WMASN 6422171 CJ1366565

form5/FRMIL1

MARIA LEONOR GERHOLDT Notary Public State of Florida Commission Exp. May 26, 2009 No. DD 0434521

Banded through (800) 432-4254 Flands Nation Asso., Inc.