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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0710115104 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/11/2007 02:05 PM Pg: 1 of 2

WAMU #: 0067788224
Wells#: 0255581894
Pool #: FNMA 00634747CD



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 02/01/2002, and made by **JAMES C KUBICA AND MARY JO KUBICA** to **WASHINGTON MUTUAL BANK, FA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0020186768 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT "A" ATTACHED

12-26-307-027

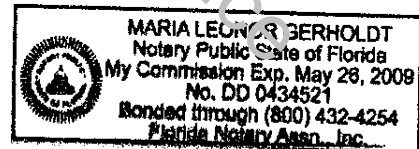
known as: 2658 OAK ST RIVER GROVE, IL 60171
03/30/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: [Signature]
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 30TH DAY OF MARCH IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]
MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WNASN 6420137 CJ1366565 form5/FRMIL1

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Loan No: 0067788224

'EXHIBIT A'

LOT 127 IN VOLK BORTHER'S CAREY ESTATES, BEING A SUBDIVISION OF THAT PART OF LOT 3 (LYING NORTH OF GRAND AVENUE) IN ASSESSOR'S DIVISION OF THE WEST 1/2 FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK 'G' IN TURNER PARK CITY, BEING A SUBDIVISION OF LOTS 1 CONSOLIDATION OF PART OF LOT 3 IN SAID ASSESSOR'S DIVISION AND PART OF LA FRAMBOISE'S RESERVE, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office