

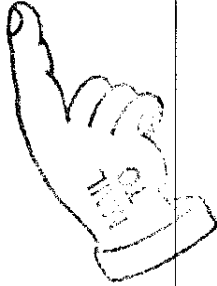
# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



Doc#: 0710117023 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2007 10:08 AM Pg: 1 of 3

MARIA MARSHALL  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255



0001810437  
MICHAEL J WATSON  
PO Date: 03/12/2007

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL J WATSON AND JILL A WATSON H/W

to COMPASS MORTGAGE INC dated December 27, 2002 calling for the original principal sum of dollars

(\$98,500.00), and recorded in Mortgage Record 4655, page 0084 and/or instrument # 0030093791, of the records in

the office of the Recorder of COOK COUNTY RECORDER, County, ILLINOIS, more particularly described as

follows, to wit:

1528 PRINCETON LN, SCHAUMBURG IL - 60193

Tax Parcel No. 07-29-402-014

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 16th day of March, 2007.

NATIONAL CITY MORTGAGE CO

By

MARYBETH CRISWELL

Its

VICE PRESIDENT

SV  
M  
P  
R  
K

# UNOFFICIAL COPY

0001810437

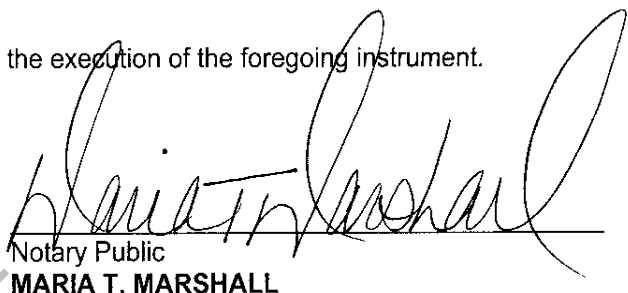
MICHAEL J WATSON

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of March, 2007 ,  
personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of  
NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**MARIA T. MARSHALL**



MARIA T. MARSHALL  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 25, 2009

# UNOFFICIAL COPY



Law Title Insurance Company, Inc

Commitment Number: 157317N

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows.

LOT 5014 IN SECTION 1, IN WEATHERSFIELD UNIT NO. 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 16, 1966 AS DOCUMENT 19,757,895, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

(157317.PFD/157317N2)