## UNOFFICIAL CO

FORM NFP 102.10 (rev. Dec. 2003) ARTICLES OF INCORPORATION

General Not For Profit Corporation Act

Jesse White, Secretary of State Department of Business Services Springfield, IL 62756 217-782-9522 www.cyberdriveillinois.com

Remit payment in the form of a cashier's check, certified check, money order or Illinois attorney's or C.P.A.'s check payable to Secretary of State.

Doc#: 0710118033 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/11/2007 12:29 PM Pg: 1 of 2

FILED: 1/10/2007

## JESSE WHITE SECRETARY OF STATE

		6533-4119 File #		Filing Fee: \$50	Approved:
	- Submit in dirplicate	Type or Print clearly in b	olack ink ————	Do not write abo	ove this line
Article 1.	article 1. Name of Corporatio .: The Citihomes 54 Condominiu			Association	
Article 2.	Name and Address of Initial Registered Agent and Registered Office:			Cordina	
	Registered Agent	First Jame	Middle Name	Last N	ame
	Registered Office	2074 N. California, Un	lo. (P.O. Box alone	is unacceptable)	
		Chicago IL	00047	Cool	
Article 3.	The first Board of Dir	rectors shall be 3 Not less than thrue		Cou	dresses being as follows
Directo	or Name	Street Address	City	Stat	e ZIP Code
Sharon Cordina		2054 N. California, Unit B	Chicago	0 11	60647
Eduardo Barrientos		2054 N. California, Unit A	Chicago	<u> </u>	60647
Alene Susan Morrison		2054 N. California, Unit C	Chicag	o <u>o II</u>	60647
			<del>_</del> -		

Article 4. Purposes for which the corporation is organized:

The overall administration and operation of The Citihomes 54 Condominium

MAIL TO

Sharon Curdina 2054 N. CALIBORNIA Ch. II. 60647

(continued on back)

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0710118033 Page: 2 of 2

## **UNOFFICIAL COPY**

Article 4.	continued)									
	Is this corporation a Condominium Association as established under the Condominium Property Act? (check one)  Yes \( \subseteq \text{No} \)									
	Is this corporation a Cooperative Housing Corporation as defined in Section 216 of the Internal Revenue Code									
	of 1954? (check one)									
	Is this corporation a Homeowner's Association, which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure? (check one)  Yes \[ \sum \text{No} \]									
Article 5	Of provisions (attach additional pages if needed):									
,	600		-							
Article 6. Names & Addresses of Incorporators  The undersigned in orporator(s) hereby declare(s), under penalties of perjury, that the statements made in torogoing Articles of incorporation are true.										
										December 21,
	Dated Month ( Da)	Year								
	Signatures and Names		Post Office Address 2054 N. California, Unit B							
	1. Alhun Courin	1.	Street		60647					
	Signature Sharon Cordina		Chicago	State	ZIP					
	Name (please press)	2.	City/Town 2054 N. Califo							
	2. Skineture		Street Chicago	11	60647					
	Eduardo Barrientos	4)x	City/Town	State	ZIP					
	Name (please print) Susan Mons	<u>D</u> \ \ 3.	2054 N. Califo	ornia, Unit b						
	Signature Alene Susan Morrison		Chicago	11	60647 ZIP					
	Name (please print)		C <sub>((V</sub> /Town	State						
	4. Circulus	4.	Streck							
	Signature		City/Town	State	ZIP					
	Name (please print)	<u> </u>								
	5. Signature		Street	1/x.						
				stela	ZIP					

Signatures must be in BLACK INK on the original document. Carbon copies, photocopies or rubber stamped signatures may only be used on the duplicate copy.

City/Town

- · If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by a duly authorized corporate officer. Please print name and title under the officer's signature.
- The registered agent cannot be the corporation itself. The registered agent may be an individual, resident in Illinois, or a domestic or foreign corporation, authorized to act as a registered agent.
- The registered office may be, but need not be, the same as its principal office.

Name (please print)

A corporation that is to function as a club, as defined in Section 1-3.24 of the "Liquor Control Act" of 1934, must insert in its purpose clause a statement that it will comply with the State and local laws and ordinances relating to alcoholic liquors.

(For inserts use 8 1/2 x 11 white paper)