

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **65065033656110XXX**

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **SARA FORSYTHE MENNA AND BRAD MENNA WIFE AND HUSBAND** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0413841103** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **2555 W LELAND 204, CHICAGO, IL 60625** and legally described as follows: **SEE EXHIBIT A**



**Doc#: 0710131014 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2007 10:12 AM Pg: 1 of 2

Permanent Index No. **13-13-210-001-0000, 13-13-210-002-0000, 13-13-210-003-0000**

Today's Date **03/08/2007**

**Wells Fargo Bank, N.A.**

Name of Bank

By

*[Signature]*  
**Andrea Smith, VP Loan Documentation**

COUNTERSIGNED:

By

*[Signature]*  
**Rachel Salvesson, VP Loan Documentation**

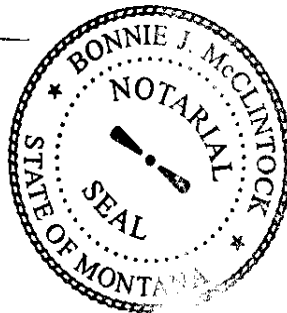
Mail / Return to:

**SARA FORSYTHE MENNA**  
**2555 W LELAND AVE APT 204**  
**CHICAGO, IL 60625-1887**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

*[Signature]*  
**Bonnie J. McClintock**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/01/2010**



This instrument was drafted by:  
**Julie A. Higgins, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

*[Handwritten initials]*

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## EXHIBIT A

## PARCEL 1:

UNIT 204 AND <sup>PARKING UNIT CU-9</sup> IN THE ROCKWELL CROSSING CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN THE RESUBDIVISION OF LOTS 17, 18, 19 AND 20 AND VACATED ALLEY SOUTH AND ADJOINING LOTS 17 THROUGH 20 IN BLOCK 5 IN THE NORTHWEST LAND ASSOCIATION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410427073, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE<sup>s 644</sup>; A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0410427073.

PIN# 13-13-210-001-0000  
 13-13-210-002-0000  
 13-13-210-003-0000  
 (AFFECTS UNDERLYING LAND)

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.