

# UNOFFICIAL COPY



Doc#: 0710139074 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2007 10:52 AM Pg: 1 of 3

Return To:

American Mortgage Network  
Candice L. Hobbs  
10421 Wateridge Circle, Ste 250  
San Diego, CA 92121

Prepared by:

American Mortgage Network, Inc.  
10421 Wateridge Circle, Ste. 250  
San Diego, CA 92121

[Space above This Line for Recording Data]

## Satisfaction of Mortgage

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
THE TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

Know all men by these presents, that American Mortgage Network, Inc. does hereby certify that a certain mortgage, bear the date October 27<sup>th</sup>, 2006, made by Angela Ortiz, A Married Person, to American Mortgage Network, Inc., dba Amnet Mortgage, on real property located in the County of Cook, State of Illinois, with the address of 1023 N. Keele Avenue, Chicago, Illinois 60651 and more fully described as:


SEE ATTACHED EXHIBIT

Parcel ID Number: 16-03-412.013, and recorded in the office of the County Recorder of Cook, as Document Number 0635357021, on December 19<sup>th</sup>, 2006, is fully paid, satisfied, or otherwise discharged.

Dated this 15th Day of March, 2007

# UNOFFICIAL COPY

Lender: American Mortgage Network, Inc.


  
\_\_\_\_\_  
Kelly Kucsma  
Vice President

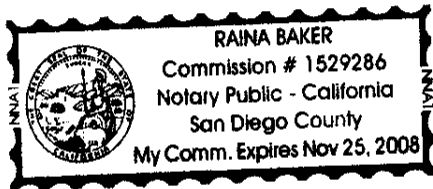
\_\_\_\_\_ [Space below This Line for Notary Acknowledgment] \_\_\_\_\_

State of California  
County of San Diego) SS

On March 15<sup>th</sup>, 2007 before me, Raina Baker, a Notary Public in and for the aforesaid state and county personally appeared, Kelly Kucsma, Vice President of AMERICAN MORTGAGE NETWORK, INC. personally know to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to within instrument and acknowledgement to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official Seal.

  
\_\_\_\_\_, Notary Public  
Commission Expires 11.25.08



# UNOFFICIAL COPY

Law Title Insurance Agency Inc -Naperville  
2900 Ogden Ave , Suite 108, Lisle, Illinois 60532  
Title Department Phone 630-717-1383, Title Department Fax 630-717-7538  
Authorized Agent For Law Title Insurance Company, Inc

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## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number 273145W

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*The land referred to in this Commitment is described as follows*

### PARCEL 1

LOT 18 IN BLOCK 4 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1 TO 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN FOSTERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2

ALL THAT PART OF NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 18 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1 TO 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN FOSTERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY 16-03-412-013

1023 NORTH KEELER, CHICAGO IL 60651

PLEASE NOTE THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED